

[Comments or
suggestions?](#)

12/14/2023

The Saint Bede's Breviary: Companions of St. Luke Edition

The Rites to welcome new Postulants and Novice Oblates may be offered before either Matins or Vespers begins. You can access the appropriate rite below.

New Postulant
Rite

Novice Oblates
Rite

Vespers for Thursday after the Second Sunday of Advent

(Thursday after the Second Sunday of Advent)

Vespers provided here can be prayed privately, or in community virtually or at convocation. These rubrics (instructions) provide guidance for virtual and convocation services.

- When the service is prayed virtually, prayers and responses should be said by each participant, even though each person's response cannot be heard.*
- At the Magnificat which begins after the daily antiphon, and during the final blessing, everyone should make the sign of the cross across their chest, represented in the service as (✙).*
- Portions of Vespers at convocation may be chanted. Chant tones will be distributed before the service.*

- *At convocation: All Stand. Prayed by the Leader*

Opening Sentence

I will bless the Lord who gives me counsel; my heart teaches me, night after night. I have set the Lord always before me; because he is at my right hand, I shall not fall. *Psalm 16:7,8*

The Invitatory

V: (✠) O God, make speed to save us.

R: O Lord, make haste to help us.

*Members bow their heads while praying the phrase before * in the Gloria Patri*

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Alleluia (*omit during Lent*)

O Gracious Light *Phos hilaron*

At convocation, remain standing and it is prayed by the leader

O gracious Light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing your praises, O God: Father, Son, and Holy Spirit.

You are worthy at all times to be praised by happy voices,
O Son of God, O Giver of life,
and to be glorified through all the worlds.

The Psalms Appointed

When the service is prayed virtually the first reader appointed prays the antiphon and first verse of each psalm, the Gloria Patri and repeats the antiphon. The second reader appointed prays the second verse. The two readers alternate praying the remaining verses.

In convocation, For each psalm, all stand and the leader begins begin with the antiphon and the first verse. All sit at the second verse and the psalm is said antiphonally by seating section. All rise for the last verse of each psalm for the Gloria Patri and closing antiphon.

Psalm 9 Confitebor tibi

The Lord rules the world with righteousness; he judges the peoples with equity.

¹ I will give thanks to you, O LORD, with my whole heart; *

I will tell of all your marvelous works.

² I will be glad and rejoice in you; *

I will sing to your Name, O Most High.

³ When my enemies are driven back, *

they will stumble and perish at your presence.

⁴ For you have maintained my right and my cause; *

you sit upon your throne judging right.

⁵ You have rebuked the ungodly and destroyed the wicked; *

you have blotted out their name for ever and ever.

⁶ As for the enemy, they are finished, in perpetual ruin, *

their cities plowed under, the memory of them perished;

⁷ But the LORD is enthroned for ever; *

he has set up his throne for judgment.

⁸ It is he who rules the world with righteousness; *

he judges the peoples with equity.

⁹ The LORD will be a refuge for the oppressed, *
a refuge in time of trouble.

¹⁰ Those who know your Name will put their trust in you, *
for you never forsake those who seek you, O LORD.

*Members bow their heads while praying the phrase before * in the Gloria Patri*

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Lord rules the world with righteousness; he judges the peoples with equity.

There is to be a short pause before beginning the next psalm

Psalm 9 (cont.)

The Lord will not forget the cry of the afflicted.

¹¹ Sing praise to the LORD who dwells in Zion; *
proclaim to the peoples the things he has done.

¹² The Avenger of blood will remember them; *
he will not forget the cry of the afflicted.

¹³ Have pity on me, O LORD; *
see the misery I suffer from those who hate me, O you who lift me up from the gate of death;

¹⁴ So that I may tell of all your praises and rejoice in your salvation *
in the gates of the city of Zion.

¹⁵ The ungodly have fallen into the pit they dug, *
and in the snare they set is their own foot caught.

¹⁶ The LORD is known by his acts of justice; *
the wicked are trapped in the works of their own hands.

17 The wicked shall be given over to the grave, *
and also all the people that forget God.

18 For the needy shall not always be forgotten, *
and the hope of the poor shall not perish for ever.

19 Rise up, O LORD, let not the ungodly have the upper hand; *
let them be judged before you.

20 Put fear upon them, O LORD; *
let the ungodly know they are but mortal.

*Members bow their heads while praying the phrase before * in the Gloria Patri*

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Lord will not forget the cry of the afflicted.

There is to be a short pause before beginning the next psalm

Psalm 129 *Sæpe expugnaverunt*

In righteousness shall you be established; you will be far from oppression.

1 Greatly have they oppressed me since my youth, *
let Israel now say;

2 Greatly have they oppressed me since my youth", *
but they have not prevailed against me."

3 The plowmen plowed upon my back *
and made their furrows long.

4 The LORD, the Righteous One, *
has cut the cords of the wicked.

5 Let them be put to shame and thrown back, *

all those who are enemies of Zion.

⁶ Let them be like grass upon the housetops, *
which withers before it can be plucked;

⁷ Which does not fill the hand of the reaper, *
nor the bosom of him who binds the sheaves;

⁸ So that those who go by say not so much as, "The LORD prosper you. *
We wish you well in the Name of the LORD."

*Members bow their heads while praying the phrase before * in the Gloria Patri*

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

In righteousness shall you be established; you will be far from oppression.

There is to be a short pause before moving to the Lessons

The Lessons

For the virtual service, the lesson is read by a selected reader

At convocation, Sit for the reading

A reading from 'Matthew 23:13-26 (NRSV)'

"But woe to you, scribes and Pharisees, hypocrites! For you lock people out of the kingdom of heaven. For you do not go in yourselves, and when others are going in, you stop them. Woe to you, scribes and Pharisees, hypocrites! For you cross sea and land to make a single convert, and you make the new convert twice as much a child of hell as yourselves. "Woe to you, blind guides, who say, 'Whoever swears by the sanctuary is bound by nothing, but whoever swears by the gold of the sanctuary is bound by the oath.' You blind fools! For which is greater, the gold or the sanctuary that has made the gold sacred? And you say, 'Whoever swears by the altar is bound by nothing, but whoever swears by the gift that is on

the altar is bound by the oath.' How blind you are! For which is greater, the gift or the altar that makes the gift sacred? So whoever swears by the altar, swears by it and by everything on it; and whoever swears by the sanctuary, swears by it and by the one who dwells in it; and whoever swears by heaven, swears by the throne of God and by the one who is seated upon it. "Woe to you, scribes and Pharisees, hypocrites! For you tithe mint, dill, and cummin, and have neglected the weightier matters of the law: justice and mercy and faith. It is these you ought to have practiced without neglecting the others. You blind guides! You strain out a gnat but swallow a camel! "Woe to you, scribes and Pharisees, hypocrites! For you clean the outside of the cup and of the plate, but inside they are full of greed and self-indulgence. You blind Pharisee! First clean the inside of the cup, so that the outside also may become clean.


Here ends the Reading.

Magnificat: The Song of Mary - Luke 1:46-55

For the virtual service, the leader or a selected reader prays the entire canticle including the opening antiphon and the Gloria Patri, and the closing antiphon.

At convocation, the leader prays the opening antiphon and the first verse of the canticle and the people pray the rest of the Canticle, the Gloria Patri and the closing antiphon together.

When the Son of man comes, shall he find faith on the earth?

() My soul proclaims the greatness of the Lord, my spirit rejoices in you, O God my Savior,

*

for you have looked with favor on your lowly servant.

From this day all generations will call me blessed:*

you, the Almighty, have done great things for me, and holy is your name.

You have mercy on those who fear you *

from generation to generation.

You have shown strength with your arm *

and scattered the proud in their conceit,

Casting down the mighty from their thrones *

and lifting up the lowly.

You have filled the hungry with good things *

and sent the rich away empty.

You have come to the help of your servant Israel, *

for you have remembered your promise of mercy, The promise made to our forebears, *
to Abraham and his children for ever

Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

When the Son of man comes, shall he find faith on the earth?

For the virtual service and the service at convocation, A second reading may be inserted here by the leader using the “Readings from the Desert” and can be accessed using this [LINK](#) .

The Rite of Naming and Clothing of Novices may begin here. To access the Rite, click the link below.

Naming and
Clothing of
Novices

The Rite of Full
Oblation

The Prayers

At Convocation, All remain standing

V: The Lord be with you.

R: *And also with you.*

Let us pray.

The virtual service: the leader or a reader prays the Lord's Prayer.

Convocation service, the leader and the people say the Lord's Prayer together

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

For the virtual service, the first reader begin and a second reader say the response.

For the convocation service, All remain standing for the all Prayers following. The leader begins and the members respond.

Suffrages A

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.

V. Lord, keep this nation under your care;

R. And guide us in the way of justice and truth.

V. Let your way be known upon earth;

R. Your saving health among all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us with your Holy Spirit.

Collect of the Day

Virtual Service: Prayed by an appointed member.

For the convocation service, The collects are prayed by the leader.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A Prayer of Self-Dedication

Almighty and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, utterly dedicated unto you; and then use us, we pray you, as you will, and always to your glory and the welfare of your people; through our Lord and Savior Jesus Christ. Amen.

Prayer for Mission

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men and women everywhere love you and serve you in peace; through Jesus Christ our Lord. Amen.

At convocation, a hymn may be sung here.

Pause and add prayers for healing, and intercessory and thanksgiving prayers here.

For both the virtual and convocation services, these prayers are said by the leader. Members will have an opportunity to offer personal prayer requests.

A Prayer of St. Chrysostom

For the virtual service, prayed by an appointed member.

For the convocation service, prayed by all members together.

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O

Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Let us bless the Lord.

Thanks be to God.

For both the virtual service and at convocation, this is prayed by the leader:

(✠)Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen. *Ephesians 3:20*

The Supplication

O Lord, arise, help us;

And deliver us for your Name's sake.

O God, we have heard with our ears, and our fathers have declared unto us, the noble works that you did in their days, and in the old time before them.

O Lord, arise, help us; and deliver us for your Name's sake.

Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

O Lord, arise, help us; and deliver us for your Name's sake.

V. From our enemies defend us, O Christ;

R. Graciously behold our afflictions.

V. With pity behold the sorrows of our hearts;

R. Mercifully forgive the sins of your people.

V. Favorably with mercy hear our prayers;

R. O Son of David, have mercy upon us.

V. Both now and ever vouchsafe to hear us, O Christ;

R. Graciously hear us, O Christ; graciously hear us, O Lord Christ.

Let us pray.

We humbly implore you, O Father, mercifully to look upon our infirmities; and, for the glory of your Name, turn from us all those evils that we most justly have deserved; and grant that in all our troubles we may put our whole trust and confidence in your mercy, and evermore serve you in holiness and pureness of living, to your honor and glory; through our only Mediator and Advocate, Jesus Christ our Lord. Amen.

The Angelus

In the virtual service, the leader appoints a member to begin praying the Angelus and a second person and pray the response.

In convocation, the leader begins the prayer, and the responses are said by all.

The Angel of the Lord announced to Mary

And she conceived by the Holy Spirit.

Hail Mary, full of grace, the Lord is with you. Blessed are you among women, and blessed is the fruit of your womb, Jesus

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Behold the handmaid of the Lord

Be it unto me according to your word

Hail Mary, full of grace, the Lord is with you. Blessed are you among women, and blessed is the fruit of your womb, Jesus

Holy Mary, Mother of God, pray for us sinners,

now and at the hour of our death. Amen.

For all services, members bow their heads here

And the Word was made flesh.

And dwelled among us.

Hail Mary, full of grace, the Lord is with you. Blessed are you among women, and blessed is the fruit of your womb, Jesus

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

V: Pray for us, O holy Mother of God.

R: *That we may be made worthy of the promises of Christ.*

In convocation, this prayer is said by all.

Let us pray:

Pour your grace into our hearts, O Lord, that we who have known the incarnation of your Son Jesus Christ, announced by an angel to the Virgin Mary, may by his cross and passion be brought to the glory of his resurrection; through Jesus Christ our Lord. *Amen.*

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