

[Comments or suggestions?](#)

10/2/2023

# The Saint Bede's Breviary: Companions of St. Luke Edition

*The Rites to welcome new Postulants and Novice Oblates may be offered before either Matins or Vespers begins. You can access the appropriate rite below.*

New Postulant Rite

Novice Oblates Rite

## Vespers for Monday After Proper 21

### (Monday After Proper 21)

*Vespers provided here can be prayed privately, or in community virtually or at convocation. These rubrics (instructions) provide guidance for virtual and convocation services.*

- *When the service is prayed virtually, prayers and responses should be said by each participant, even though each person's response cannot be heard.*
- *At the Magnificat which begins after the daily antiphon, and during the final blessing, everyone should make the sign of the cross across their chest, represented in the service as (✠).*
- *Portions of Vespers at convocation may be chanted. Chant tones will be distributed before the service.*
- *At convocation: All Stand. Prayed by the Leader*

### Opening Sentence

Let my prayer be set forth in your sight as incense, the lifting up of my hands as the evening sacrifice. *Psalm 141:2*

### The Invitatory

V: (✠) O God, make speed to save us.

R: O Lord, make haste to help us.

*Members bow their heads while praying the phrase before \* in the Gloria Patri*

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

Alleluia *(omit during Lent)*

**O Gracious Light** *Phos hilaron*

*At convocation, remain standing and it is prayed by the leader*

O gracious Light,  
pure brightness of the everliving Father in heaven,  
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,  
and our eyes behold the vesper light,  
we sing your praises, O God: Father, Son, and Holy Spirit.

You are worthy at all times to be praised by happy voices,  
O Son of God, O Giver of life,  
and to be glorified through all the worlds.

## The Psalms Appointed

*When the service is prayed virtually the first reader appointed prays the antiphon and first verse of each psalm, the Gloria Patri and repeats the antiphon. The second reader appointed prays the second verse. The two readers alternate praying the remaining verses.*

*In convocation, For each psalm, all stand and the leader begins with the antiphon and the first verse. All sit at the second verse and the psalm is said antiphonally by seating section. All rise for the last verse of each psalm for the Gloria Patri and closing antiphon.*

**Psalm 104** *Benedic, anima mea*

*O Lord my God, you are clothed with majesty and splendor; you wrap yourself with light as with a cloak, hallelujah.*

<sup>1</sup> Bless the LORD, O my soul; \*

O LORD my God, how excellent is your greatness! you are clothed with majesty and splendor.

<sup>2</sup> You wrap yourself with light as with a cloak \*  
and spread out the heavens like a curtain.

<sup>3</sup> You lay the beams of your chambers in the waters above; \*

you make the clouds your chariot; you ride on the wings of the wind.

4      You make the winds your messengers \*  
and flames of fire your servants.

5      You have set the earth upon its foundations, \*  
so that it never shall move at any time.

6      You covered it with the Deep as with a mantle; \*  
the waters stood higher than the mountains.

7      At your rebuke they fled; \*  
at the voice of your thunder they hastened away.

8      They went up into the hills and down to the valleys beneath, \*  
to the places you had appointed for them.

9      You set the limits that they should not pass; \*  
they shall not again cover the earth.

10     You send the springs into the valleys; \*  
they flow between the mountains.

11     All the beasts of the field drink their fill from them, \*  
and the wild asses quench their thirst.

12     Beside them the birds of the air make their nests \*  
and sing among the branches.

13     You water the mountains from your dwelling on high; \*  
the earth is fully satisfied by the fruit of your works.

14     You make grass grow for flocks and herds \*  
and plants to serve mankind;

15     That they may bring forth food from the earth, \*  
and wine to gladden our hearts,

16     Oil to make a cheerful countenance, \*  
and bread to strengthen the heart.

17     The trees of the LORD are full of sap, \*  
the cedars of Lebanon which he planted,

18     In which the birds build their nests, \*  
and in whose tops the stork makes his dwelling.

19     The high hills are a refuge for the mountain goats, \*  
and the stony cliffs for the rock badgers.

20     You appointed the moon to mark the seasons, \*

and the sun knows the time of its setting.

<sup>21</sup> You make darkness that it may be night, \*  
in which all the beasts of the forest prowl.

<sup>22</sup> The lions roar after their prey \*  
and seek their food from God.

<sup>23</sup> The sun rises, and they slip away \*  
and lay themselves down in their dens.

<sup>24</sup> Man goes forth to his work \*  
and to his labor until the evening.

<sup>25</sup> O LORD, how manifold are your works! \*  
in wisdom you have made them all; the earth is full of your creatures.

*Members bow their heads while praying the phrase before \* in the Gloria Patri*

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

*O Lord my God, you are clothed with majesty and splendor; you wrap yourself with light as with a cloak, hallelujah.*

*There is to be a short pause before beginning the next psalm*

### **Psalm 104 (cont.)**

*All creatures look to you to give them their food in due season.*

<sup>26</sup> Yonder is the great and wide sea with its living things too many to number, \*  
creatures both small and great.

<sup>27</sup> There move the ships, and there is that Leviathan, \*  
which you have made for the sport of it.

<sup>28</sup> All of them look to you \*  
to give them their food in due season.

<sup>29</sup> You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.

<sup>30</sup> You hide your face, and they are terrified; \*  
you take away their breath, and they die and return to their dust.

<sup>31</sup> You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.

32 May the glory of the LORD endure for ever; \*  
may the LORD rejoice in all his works.

*Members bow their heads while praying the phrase before \* in the Gloria Patri*

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

*All creatures look to you to give them their food in due season.*

*There is to be a short pause before beginning the next psalm*

### **Psalm 104 (cont.)**

*May the LORD rejoice in all his works.*

33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.

34 I will sing to the LORD as long as I live; \*  
I will praise my God while I have my being.

35 May these words of mine please him; \*  
I will rejoice in the LORD.

36 Let sinners be consumed out of the earth, \*  
and the wicked be no more.

37 Bless the LORD, O my soul. \*  
Hallelujah!

*Members bow their heads while praying the phrase before \* in the Gloria Patri*

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

*May the LORD rejoice in all his works.*

*There is to be a short pause before moving to the Lessons*

## **The Lessons**

*For the virtual service, the lesson is read by a selected reader*  
*At convocation, Sit for the reading*

A reading from 'Matthew 6:25-34 (NRSV)'

"Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you-- you of little faith? Therefore do not worry, saying, 'What will we eat?' or 'What will we drink?' or 'What will we wear?' For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well. "So do not worry about tomorrow, for tomorrow will bring worries of its own. Today's trouble is enough for today.


Here ends the Reading.

Magnificat: The Song of Mary - Luke 1:46-55

*For the virtual service, the leader or a selected reader prays the entire canticle including the opening antiphon and the Gloria Patri, and the closing antiphon.*

*At convocation, the leader prays the opening antiphon and the first verse of the canticle and the people pray the rest of the Canticle, the Gloria Patri and the closing antiphon together.*

*God has looked with favor on me, a lowly servant. My spirit rejoices in God, my Savior.*

() My soul proclaims the greatness of the Lord, my spirit rejoices in you, O God my Savior, \*  
for you have looked with favor on your lowly servant.

From this day all generations will call me blessed:\*

you, the Almighty, have done great things for me, and holy is your name.

You have mercy on those who fear you \*

from generation to generation.

You have shown strength with your arm \*

and scattered the proud in their conceit,

Casting down the mighty from their thrones \*

and lifting up the lowly.

You have filled the hungry with good things \*

and sent the rich away empty.

You have come to the help of your servant Israel, \*

for you have remembered your promise of mercy, The promise made to our forebears, \*

to Abraham and his children for ever

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

*God has looked with favor on me, a lowly servant. My spirit rejoices in God, my Savior.*

*For the virtual service and the service at convocation, A second reading may be inserted here by the leader using the "Readings from the Desert" and can be accessed using this [LINK](#).*

*The Rite of Naming and Clothing of Novices may begin here. To access the Rite, click the link below.*

Naming and Clothing of  
Novices

The Rite of Full Oblation

## The Prayers

*At Convocation, All remain standing*

V: The Lord be with you.

R: *And also with you.*

Let us pray.

*The virtual service: the leader or a reader prays the Lord's Prayer.*

*Convocation service, the leader and the people say the Lord's Prayer together*

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time  
of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

*For the virtual service, the first reader begin and a second reader say the response.*

*For the convocation service, All remain standing for the all Prayers following. The leader begins and the members respond.*

## Suffrages B

That this evening may be holy, good, and peaceful,  
*We entreat you, O Lord.*

That your holy angels may lead us in paths of peace and goodwill,  
*We entreat you, O Lord.*

That we may be pardoned and forgiven for our sins and offenses,  
*We entreat you, O Lord.*

That there may be peace to your Church and to the whole world,  
*We entreat you, O Lord.*

That we may depart this life in your faith and fear,  
and not be condemned before the great judgment seat of Christ,  
*We entreat you, O Lord.*

That we may be bound together by your Holy Spirit in  
the communion of [the glorious and ever-blessed Virgin Mary,  
St. Michael the Defender, \_\_\_\_\_ and] all your saints,  
entrusting one another and all our life to Christ,  
*We entreat you, O Lord.*

#### *Collect of the Day*

*Virtual Service: Prayed by an appointed member.*

*For the convocation service, The collects are prayed by the leader.*

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

#### *A Collect for Peace*

Most holy God, the source of all good desires, all right judgements, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior. *Amen.*

#### *Prayer for Mission*

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men and women everywhere love you and serve you in peace; through Jesus Christ our Lord. *Amen.*

*At convocation, a hymn may be sung here.*

*Pause and add prayers for healing, and intercessory and thanksgiving prayers here.*



*For both the virtual and convocation services, these prayers are said by the leader. Members will have an opportunity to offer personal prayer requests.*

*A Prayer of St. Chrysostom*

*For the virtual service, prayed by an appointed member.*

*For the convocation service, prayed by all members together.*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Let us bless the Lord.

*Thanks be to God.*

*For both the virtual service and at convocation, this is prayed by the leader:*

(✠)Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20*

## **The Angelus**

*In the virtual service, the leader appoints a member to begin praying the Angelus and a second person and pray the response.*

*In convocation, the leader begins the prayer, and the responses are said by all.*

The Angel of the Lord announced to Mary

*And she conceived by the Holy Spirit.*

Hail Mary, full of grace, the Lord is with you. Blessed are you among women, and blessed is the fruit of your womb, Jesus

*Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.*

Behold the handmaid of the Lord

*Be it unto me according to your word*

Hail Mary, full of grace, the Lord is with you. Blessed are you among women, and blessed is the fruit of your womb, Jesus

*Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death. Amen.*

*For all services, members bow their heads here*

And the Word was made flesh.

*And dwelled among us.*

Hail Mary, full of grace, the Lord is with you. Blessed are you among women, and blessed is the fruit of your womb, Jesus

*Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.*

V: Pray for us, O holy Mother of God.

R: *That we may be made worthy of the promises of Christ.*

*In convocation, this prayer is said by all.*

Let us pray:

Pour your grace into our hearts, O Lord, that we who have known the incarnation of your Son Jesus Christ, announced by an angel to the Virgin Mary, may by his cross and passion be brought to the glory of his resurrection; through Jesus Christ our Lord. *Amen.*

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