

8/15/2023

## The Saint Bede's Breviary: Companions of St. Luke Edition

*The Rites to welcome new Postulants and Novice Oblates may be offered before either Matins or Vespers begins. You can access the appropriate rite below.*

New Postulant Rite

Novice Oblates Rite

## Vespers for Tuesday After Proper 14

(Tuesday After Proper 14)

*Vespers provided here can be prayed privately, or in community virtually or at convocation. These rubrics (instructions) provide guidance for virtual and convocation services.*

- When the service is prayed virtually, prayers and responses should be said by each participant, even though each person's response cannot be heard.*
- At the Magnificat which begins after the daily antiphon, and during the final blessing, everyone should make the sign of the cross across their chest, represented in the service as (✠).*
- Portions of Vespers at convocation may be chanted. Chant tones will be distributed before the service.*
- At convocation: All Stand. Prayed by the Leader*

### Opening Sentence

Worship the Lord in the beauty of his holiness; let the whole earth tremble before him. *Psalm 96:9*

### The Invitatory

V: (✠) O God, make speed to save us.

R: O Lord, make haste to help us.

*Members bow their heads while praying the phrase before \* in the Gloria Patri*

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

Alleluia (*omit during Lent*)

**O Gracious Light** *Phos hilaron*

*At convocation, remain standing and it is prayed by the leader*

O gracious Light,  
pure brightness of the everliving Father in heaven,  
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,  
and our eyes behold the vesper light,  
we sing your praises, O God: Father, Son, and Holy Spirit.

You are worthy at all times to be praised by happy voices,  
O Son of God, O Giver of life,  
and to be glorified through all the worlds.

## The Psalms Appointed

*When the service is prayed virtually the first reader appointed prays the antiphon and first verse of each psalm, the Gloria Patri and repeats the antiphon. The second reader appointed prays the second verse. The two readers alternate praying the remaining verses.*

*In convocation, For each psalm, all stand and the leader begins begin with the antiphon and the first verse. All sit at the second verse and the psalm is said antiphonally by seating section. All rise for the last verse of each psalm for the Gloria Patri and closing antiphon.*

**Psalm 80** *Qui regis Israel*

*Restore us, O God of hosts; show the light of your countenance, and we shall be saved.*

<sup>1</sup> Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
shine forth, you that are enthroned upon the cherubim.

<sup>2</sup> In the presence of Ephraim, Benjamin, and Manasseh, \*  
stir up your strength and come to help us.

<sup>3</sup> Restore us, O God of hosts; \*  
show the light of your countenance, and we shall be saved.

- 4 O LORD God of hosts, \*  
how long will you be angered despite the prayers of your people?
- 5 You have fed them with the bread of tears; \*  
you have given them bowls of tears to drink.
- 6 You have made us the derision of our neighbors, \*  
and our enemies laugh us to scorn.
- 7 Restore us, O God of hosts; \*  
show the light of your countenance, and we shall be saved.

*Members bow their heads while praying the phrase before \* in the Gloria Patri*

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

*Restore us, O God of hosts; show the light of your countenance, and we shall be saved.*

*There is to be a short pause before beginning the next psalm*

#### **Psalm 80 (cont.)**

*O God of hosts, preserve what your right hand has planted.*

- 8 You have brought a vine out of Egypt; \*  
you cast out the nations and planted it.
- 9 You prepared the ground for it; \*  
it took root and filled the land.
- 10 The mountains were covered by its shadow \*  
and the towering cedar trees by its boughs.
- 11 You stretched out its tendrils to the Sea \*  
and its branches to the River.
- 12 Why have you broken down its wall, \*  
so that all who pass by pluck off its grapes?
- 13 The wild boar of the forest has ravaged it, \*  
and the beasts of the field have grazed upon it.
- 14 Turn now, O God of hosts, look down from heaven; behold and tend this vine; \*  
preserve what your right hand has planted.
- 15 They burn it with fire like rubbish; \*

at the rebuke of your countenance let them perish.

16 Let your hand be upon the man of your right hand, \*  
and son of man you have made so strong for yourself.

17 And so will we never turn away from you; \*  
give us life, that we may call upon your Name.

18 Restore us, O LORD God of hosts; \*  
show the light of your countenance, and we shall be saved.

*Members bow their heads while praying the phrase before \* in the Gloria Patri*

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

*O God of hosts, preserve what your right hand has planted.*

*There is to be a short pause before beginning the next psalm*

#### **Psalm 126** *In convertendo*

*Restore our fortunes, O LORD, like the watercourses of the Negev.*

1 When the LORD restored the fortunes of Zion, \*  
then were we like those who dream.

2 Then was our mouth filled with laughter, \*  
and our tongue with shouts of joy.

3 Then they said among the nations, \*  
"The LORD has done great things for them."

4 The LORD has done great things for us, \*  
and we are glad indeed.

5 Restore our fortunes, O LORD, \*  
like the watercourses of the Negev.

6 Those who sowed with tears \*  
will reap with songs of joy.

7 Those who go out weeping, carrying the seed, \*  
will come again with joy, shouldering their sheaves.

*Members bow their heads while praying the phrase before \* in the Gloria Patri*

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

*Restore our fortunes, O LORD, like the watercourses of the Negev.*

*There is to be a short pause before moving to the Lessons*

## The Lessons

*For the virtual service, the lesson is read by a selected reader*

*At convocation, Sit for the reading*

A reading from 'Mark 10:1-16 (NRSV)'

He left that place and went to the region of Judea and beyond the Jordan. And crowds again gathered around him; and, as was his custom, he again taught them. Some Pharisees came, and to test him they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate." Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery." People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.


Here ends the Reading.

Magnificat: The Song of Mary - Luke 1:46-55

*For the virtual service, the leader or a selected reader prays the entire canticle including the opening antiphon and the Gloria Patri, and the closing antiphon.*

*At convocation, the leader prays the opening antiphon and the first verse of the canticle and the people pray the rest of the Canticle, the Gloria Patri and the closing antiphon together.*

*All generations will call me blessed: the Almighty has done great things for me.*

() My soul proclaims the greatness of the Lord, my spirit rejoices in you, O God my Savior, \*  
for you have looked with favor on your lowly servant.

From this day all generations will call me blessed: \*  
you, the Almighty, have done great things for me, and holy is your name.  
You have mercy on those who fear you \*  
from generation to generation.  
You have shown strength with your arm \*  
and scattered the proud in their conceit,  
Casting down the mighty from their thrones \*  
and lifting up the lowly.  
You have filled the hungry with good things \*  
and sent the rich away empty.  
You have come to the help of your servant Israel, \*  
for you have remembered your promise of mercy, The promise made to our forebears, \*  
to Abraham and his children for ever

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

*All generations will call me blessed: the Almighty has done great things for me.*

*For the virtual service and the service at convocation, A second reading may be inserted here by the leader using the "Readings from the Desert" and can be accessed using this [LINK](#).*

*The Rite of Naming and Clothing of Novices may begin here. To access the Rite, click the link below.*

Naming and Clothing of  
Novices

The Rite of Full Oblation

## The Prayers

*At Convocation, All remain standing*

V: The Lord be with you.

R: *And also with you.*

Let us pray.

*The virtual service: the leader or a reader prays the Lord's Prayer.*

*Convocation service, the leader and the people say the Lord's Prayer together*

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

*For the virtual service, the first reader begin and a second reader say the response.*

*For the convocation service, All remain standing for the all Prayers following. The leader begins and the members respond.*

## Suffrages A

V. Show us your mercy, O Lord;  
R. And grant us your salvation.  
V. Clothe your ministers with righteousness;  
R. Let your people sing with joy.  
V. Give peace, O Lord, in all the world;  
R. For only in you can we live in safety.  
V. Lord, keep this nation under your care;  
R. And guide us in the way of justice and truth.  
V. Let your way be known upon earth;  
R. Your saving health among all nations.  
V. Let not the needy, O Lord, be forgotten;  
R. Nor the hope of the poor be taken away.  
V. Create in us clean hearts, O God;  
R. And sustain us with your Holy Spirit.

## Collect of the Day

*Virtual Service: Prayed by an appointed member.*

*For the convocation service, The collects are prayed by the leader.*

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## A Collect for Aid against Perils

Be our light in the darkness, O Lord, and in your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. Amen.

## Prayer for Mission

O God, you manifest in your servants the signs of your presence: Send forth upon us the spirit of love, that in companionship with one another your abounding grace may increase among us; through Jesus Christ our Lord. Amen.

*At convocation, a hymn may be sung here.*

*Pause and add prayers for healing, and intercessory and thanksgiving prayers here.*

*For both the virtual and convocation services, these prayers are said by the leader. Members will have an opportunity to offer personal prayer requests.*

A Prayer of St. Chrysostom

*For the virtual service, prayed by an appointed member.*

*For the convocation service, prayed by all members together.*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Let us bless the Lord.

*Thanks be to God.*

*For both the virtual service and at convocation, this is prayed by the leader:*

(✠)Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen. *Ephesians 3:20*

## The Angelus

*In the virtual service, the leader appoints a member to begin praying the Angelus and a second person and pray the response.*

*In convocation, the leader begins the prayer, and the responses are said by all.*

The Angel of the Lord announced to Mary

*And she conceived by the Holy Spirit.*

Hail Mary, full of grace, the Lord is with you. Blessed are you among women, and blessed is the fruit of your womb, Jesus

*Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.*



Behold the handmaid of the Lord

*Be it unto me according to your word*

Hail Mary, full of grace, the Lord is with you. Blessed are you among women, and blessed is the fruit of your womb, Jesus

*Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death. Amen.*

*For all services, members bow their heads here*

And the Word was made flesh.

*And dwelled among us.*

Hail Mary, full of grace, the Lord is with you. Blessed are you among women, and blessed is the fruit of your womb, Jesus

*Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.*

V: Pray for us, O holy Mother of God.

R: *That we may be made worthy of the promises of Christ.*

*In convocation, this prayer is said by all.*

Let us pray:

Pour your grace into our hearts, O Lord, that we who have known the incarnation of your Son Jesus Christ, announced by an angel to the Virgin Mary, may by his cross and passion be brought to the glory of his resurrection; through Jesus Christ our Lord. Amen.

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