

The Saint Bede's Breviary: Companions of St. Luke Edition

The Rites to welcome new Postulants and Novice Oblates may be offered before either Matins or Vespers begins. You can access the appropriate rite below.

New Postulant Rite

Novice Oblates Rite

Vespers for The Feast of our Holy Father St. Benedict

[\(Benedict of Nursia, Monastic, c. 543\)](#)

Vespers provided here can be prayed privately, or in community virtually or at convocation. These rubrics (instructions) provide guidance for virtual and convocation services.

- *When the service is prayed virtually, prayers and responses should be said by each participant, even though each person's response cannot be heard.*
- *At the Magnificat which begins after the daily antiphon, and during the final blessing, everyone should make the sign of the cross across their chest, represented in the service as ☩.*
- *Portions of Vespers at convocation may be chanted. Chant tones will be distributed before the service.*
- *At convocation: All Stand. Prayed by the Leader*

Commemoration of Proper 9 The Sunday closest to July 6

Opening Sentence

Worship the Lord in the beauty of his holiness; let the whole earth tremble before him. *Psalm 96:9*

The Invitatory

V: O God, make speed to save us.

R: O Lord, make haste to help us.

*Members bow their heads while praying the phrase before * in the Gloria Patri*

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Alleluia (*omit during Lent*)

O Gracious Light *Phos hilaron*

At convocation, remain standing and it is prayed by the leader

O gracious Light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing your praises, O God: Father, Son, and Holy Spirit.

You are worthy at all times to be praised by happy voices,
O Son of God, O Giver of life,
and to be glorified through all the worlds.

The Psalms Appointed

When the service is prayed virtually the first reader appointed prays the antiphon and first verse of each psalm, the Gloria Patri and repeats the antiphon. The second reader appointed prays the second verse. The two readers alternate praying the remaining verses.

In convocation, For each psalm, all stand and the leader begins begin with the antiphon and the first verse. All sit at the second verse and the psalm is said antiphonally by seating section. All rise for the last verse of each psalm for the Gloria Patri and closing antiphon.

Psalm 113 *Laudate, pueri*

His disciples carried Benedict to the Oratory where he did arm himself for his death by receiving the Body and Blood of our Lord.

¹ Hallelujah! Give praise, you servants of the LORD; *
praise the Name of the LORD.

² Let the Name of the LORD be blessed, *
from this time forth for evermore.

³ From the rising of the sun to its going down *
let the Name of the LORD be praised.

⁴ The LORD is high above all nations, *
and his glory above the heavens.

⁵ Who is like the LORD our God, who sits enthroned on high, *
but stoops to behold the heavens and the earth?

⁶ He takes up the weak out of the dust *
and lifts up the poor from the ashes.

⁷ He sets them with the princes, *
with the princes of his people.

⁸ He makes the woman of a childless house *
to be a joyful mother of children.

*Members bow their heads while praying the phrase before * in the Gloria Patri*

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

His disciples carried Benedict to the Oratory where he did arm himself for his death by receiving the Body and Blood of our Lord.

There is to be a short pause before beginning the next psalm

Psalm 114 *In exitu Israel*

His disciples supported his weak limbs. Benedict stood up, his hands lifted toward heaven and with prayer he breathed forth his soul.

¹ Hallelujah! When Israel came out of Egypt, *
the house of Jacob from a people of strange speech,

² Judah became God's sanctuary *
and Israel his dominion.

³ The sea beheld it and fled; *
Jordan turned and went back.

⁴ The mountains skipped like rams, *
and the little hills like young sheep.

⁵ What ailed you, O sea, that you fled? *
O Jordan, that you turned back?

⁶ You mountains, that you skipped like rams? *
you little hills like young sheep?

⁷ Tremble, O earth, at the presence of the Lord, *
at the presence of the God of Jacob,

⁸ Who turned the hard rock into a pool of water *
and flint-stone into a flowing spring.

*Members bow their heads while praying the phrase before * in the Gloria Patri*

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

His disciples supported his weak limbs. Benedict stood up, his hands lifted toward heaven and with prayer he breathed forth his soul.

There is to be a short pause before beginning the next psalm

Psalm 115 *Non nobis, Domine*

The monks beheld a way stretching from his cell to heaven shining with numerous lamps by which Benedict, beloved of the Lord, ascended to God.

¹ Not to us, O LORD, not to us, but to your Name give glory; *
because of your love and because of your faithfulness.

² Why should the heathen say, *
"Where then is their God?"

³ Our God is in heaven; *
whatever he wills to do he does.

⁴ Their idols are silver and gold, *
the work of human hands.

⁵ They have mouths, but they cannot speak; *
eyes have they, but they cannot see;

⁶ They have ears but they cannot hear; *
noses, but they cannot smell;

⁷ They have hands, but they cannot feel; feet, but they cannot walk; *
they make no sound with their throat.

⁸ Those who make them are like them, *
and so are all who put their trust in them.

⁹ O Israel, trust in the LORD; *
he is their help and their shield.

¹⁰ O house of Aaron, trust in the LORD; *
he is their help and their shield.

¹¹ You who fear the LORD, trust in the LORD; *
he is their help and their shield.

¹² The LORD has been mindful of us, and he will bless us; *
he will bless the house of Israel; he will bless the house of Aaron;

¹³ He will bless those who fear the LORD, *
both small and great together.

¹⁴ May the LORD increase you more and more, *
you and your children after you.

¹⁵ May you be blessed by the LORD, *
the maker of heaven and earth.

¹⁶ The heaven of heavens is the LORD'S, *
but he entrusted the earth to its peoples.

¹⁷ The dead do not praise the LORD, *
nor all those who go down into silence;

¹⁸ But we will bless the LORD, *
from this time forth for evermore. Hallelujah!

*Members bow their heads while praying the phrase before * in the Gloria Patri*

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The monks beheld a way stretching from his cell to heaven shining with numerous lamps by which Benedict, beloved of the Lord, ascended to God.

There is to be a short pause before moving to the Lessons

The Lessons

For the virtual service, the lesson is read by a selected reader

At convocation, Sit for the reading

A reading from '2 Kings 2:1-12 (NRSV)'

Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he said, "Yes, I know; keep silent." Elijah said to him, "Elisha, stay here; for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he answered, "Yes, I know; be silent." Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Here ends the Reading.

The Song of Mary Magnificat Luke 1:46-55

For the virtual service, the leader or a selected reader prays the entire canticle including the opening antiphon and the Gloria Patri, and the closing antiphon.

At convocation, the leader prays the opening antiphon and the first verse of the canticle and the people pray the rest of the Cantic, the Gloria Patri and the closing antiphon together.

O Blessed Benedict your spirit now rejoices with Christ in heaven. O Kind Shepherd, preserve your flock and strengthen them by your holy prayer. Let them enter into heaven on the way you, their Guide, have shown them

My soul proclaims the greatness of the Lord, my spirit rejoices in you, O God my Savior, *

for you have looked with favor on your lowly servant.

From this day all generations will call me blessed:*

you, the Almighty, have done great things for me, and holy is your name.

You have mercy on those who fear you *

from generation to generation.

You have shown strength with your arm *

and scattered the proud in their conceit,

Casting down the mighty from their thrones *

and lifting up the lowly.

You have filled the hungry with good things *

and sent the rich away empty.

You have come to the help of your servant Israel, *

for you have remembered your promise of mercy, The promise made to our forebears, *

to Abraham and his children for ever

Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

O Blessed Benedict your spirit now rejoices with Christ in heaven. O Kind Shepherd, preserve your flock and strengthen them by your holy prayer. Let them enter into heaven on the way you, their Guide, have shown them

For the virtual service and the service at convocation, A second reading may be inserted here by the leader using the "Readings from the Desert" and can be accessed using this [LINK](#) .

The Rite of Naming and Clothing of Novices may begin here. To access the Rite, click the link below.

Naming and Clothing of
Novices

The Rite of Full Oblation

The Prayers

At Convocation, All remain standing

V: The Lord be with you.

R: *And also with you.*

Let us pray.

The virtual service: the leader or a reader prays the Lord's Prayer.

Convocation service, the leader and the people say the Lord's Prayer together

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

For the virtual service, the first reader begin and a second reader say the response.

For the convocation service, All remain standing for the all Prayers following. The leader begins and the members respond.

Suffrages A

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.

V. Lord, keep this nation under your care;

R. And guide us in the way of justice and truth.

V. Let your way be known upon earth;

R. Your saving health among all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us with your Holy Spirit.

Collect of the Day

Virtual Service: Prayed by an appointed member.

For the convocation service, The collects are prayed by the leader.

Eternal God, who made Benedict a wise master in the school of your service and a guide to many called into community to follow the rule of Christ: grant that we may put your love before all else and seek with joy the way of your commandments, through Jesus Christ our Lord. Amen.

Commemoration of Proper 9 The Sunday closest to July 6

Come to me, all you who are labored and burdened, and I will give you rest. Take my yoke upon you and learn from me for I am gentle and humble of heart.

V. Let my prayer, O Lord, be set forth.

R. In your sight as incense.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Collect for Aid against Perils

Be our light in the darkness, O Lord, and in your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. Amen.

Prayer for Mission

O God, you manifest in your servants the signs of your presence: Send forth upon us the spirit of love, that in companionship with one another your abounding grace may increase among us; through Jesus Christ our Lord. Amen.

Pause and add prayers for healing, and intercessory and thanksgiving prayers here.

For both the virtual and convocation services, these prayers are said by the leader. Members will have an opportunity to offer personal prayer requests.

A Prayer of St. Chrysostom

For the virtual service, prayed by an appointed member.

For the convocation service, prayed by all members together.

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Let us bless the Lord.

Thanks be to God.

For both the virtual service and at convocation, this is prayed by the leader:

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen. *Ephesians 3:20*

The Angelus

In the virtual service, the leader appoints a member to begin praying the Angelus and a second person and pray the response.

In convocation, the leader begins the prayer, and the responses are said by all.

The Angel of the Lord announced to Mary

And she conceived by the Holy Spirit.

Hail Mary, full of grace, the Lord is with you. Blessed are you among women, and blessed is the fruit of your womb, Jesus

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Behold the handmaid of the Lord

Be it unto me according to your word

Hail Mary, full of grace, the Lord is with you. Blessed are you among women, and blessed is the fruit of your womb, Jesus

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.*

For all services, members bow their heads here

And the Word was made flesh.

And dwelled among us.

Hail Mary, full of grace, the Lord is with you. Blessed are you among women, and blessed is the fruit of your womb, Jesus

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

V: Pray for us, O holy Mother of God.

R: *That we may be made worthy of the promises of Christ.*

In convocation, this prayer is said by all.

Let us pray:

Pour your grace into our hearts, O Lord, that we who have known the incarnation of your Son Jesus Christ, announced by an angel to the Virgin Mary, may by his cross and passion be brought to the glory of his resurrection; through Jesus Christ our Lord. Amen.

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