

# The Saint Bede's Breviary: Companions of St. Luke Edition

*The Rites to welcome new Postulants and Novice Oblates may be offered before either Matins or Vespers begins. You can access the appropriate rite below.*

New Postulant Rite

Novice Oblates Rite

## Vespers for Feast of Corpus Christi

(Feast of Corpus Christi)

*Vespers provided here can be prayed privately, or in community virtually or at convocation. These rubrics (instructions) provide guidance for virtual and convocation services.*

- When the service is prayed virtually, prayers and responses should be said by each participant, even though each person's response cannot be heard.*
- At the Magnificat which begins after the daily antiphon, and during the final blessing, everyone should make the sign of the cross across their chest, represented in the service as (✙).*
- Portions of Vespers at convocation may be chanted. Chant tones will be distributed before the service.*
- At convocation: All Stand. Prayed by the Leader*

### Opening Sentence

I will bless the Lord who gives me counsel; my heart teaches me, night after night. I have set the Lord always before me; because he is at my right hand, I shall not fall. *Psalm 16:7,8*

### The Invitatory

V: O God, make speed to save us.

R: O Lord, make haste to help us.

*Members bow their heads while praying the phrase before \* in the Gloria Patri*

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

Alleluia (*omit during Lent*)

**O Gracious Light** *Phos hilaron*

*At convocation, remain standing and it is prayed by the leader*

O gracious Light,  
pure brightness of the everliving Father in heaven,  
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,  
and our eyes behold the vesper light,  
we sing your praises, O God: Father, Son, and Holy Spirit.

You are worthy at all times to be praised by happy voices,  
O Son of God, O Giver of life,  
and to be glorified through all the worlds.

## The Psalms Appointed

*When the service is prayed virtually the first reader appointed prays the antiphon and first verse of each psalm, the Gloria Patri and repeats the antiphon. The second reader appointed prays the second verse. The two readers alternate praying the remaining verses.*

*In convocation, For each psalm, all stand and the leader begins with the antiphon and the first verse. All sit at the second verse and the psalm is said antiphonally by seating section. All rise for the last verse of each psalm for the Gloria Patri and closing antiphon.*

**Psalm 128** *Beati omnes*

*The Lord bless you from Zion all the days of your life.*

<sup>1</sup> Blessed are they all who fear the LORD, \*  
and who follow in his ways!

<sup>2</sup> You shall eat the fruit of your labor; \*  
happiness and prosperity shall be yours.

<sup>3</sup> Your wife shall be like a fruitful vine within your house, \*  
your children like olive shoots round about your table.

<sup>4</sup> The man who fears the LORD \*  
shall thus indeed be blessed.

<sup>5</sup> The LORD bless you from Zion, \*  
and may you see the prosperity of Jerusalem all the days of your life.

<sup>6</sup> May you live to see your children's children; \*  
may peace be upon Israel.

*Members bow their heads while praying the phrase before \* in the Gloria Patri*

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

*The Lord bless you from Zion all the days of your life.*

*There is to be a short pause before beginning the next psalm*

**Psalm 131** *Domine, non est*

*Whoever humbles himself as a little child shall be great in the kingdom of heaven.*

<sup>1</sup> O LORD, I am not proud; \*  
I have no haughty looks.

<sup>2</sup> I do not occupy myself with great matters, \*  
or with things that are too hard for me.

<sup>3</sup> But I still my soul and make it quiet, like a child upon its mother's breast; \*  
my soul is quieted within me.

<sup>4</sup> O Israel, wait upon the LORD, \*  
from this time forth for evermore.

*Members bow their heads while praying the phrase before \* in the Gloria Patri*

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

*Whoever humbles himself as a little child shall be great in the kingdom of heaven.*

*There is to be a short pause before beginning the next psalm*

**Psalm 132** *Memento, Domine*

*The Lord has chosen Zion; he has desired her for his habitation.*

- <sup>1</sup> LORD, remember David, \*  
and all the hardships he endured;
- <sup>2</sup> How he swore an oath to the LORD \*  
and vowed a vow to the Mighty One of Jacob:
- <sup>3</sup> I will not come under the roof of my house, \*  
nor climb up into my bed;
- <sup>4</sup> I will not allow my eyes to sleep, \*  
nor let my eyelids slumber;
- <sup>5</sup> Until I find a place for the LORD, \*  
a dwelling for the Mighty One of Jacob."
- <sup>6</sup> The ark! We heard it was in Ephratah; \*  
we found it in the fields of Jearim.
- <sup>7</sup> Let us go to God's dwelling place; \*  
let us fall upon our knees before his footstool."
- <sup>8</sup> Arise, O LORD, into your resting-place, \*  
you and the ark of your strength.
- <sup>9</sup> Let your priests be clothed with righteousness; \*  
let your faithful people sing with joy.
- <sup>10</sup> For your servant David's sake, \*  
do not turn away the face of your Anointed.
- <sup>11</sup> The LORD has sworn an oath to David; \*  
in truth, he will not break it:
- <sup>12</sup> A son, the fruit of your body \*  
will I set upon your throne.
- <sup>13</sup> If your children keep my covenant and my testimonies that I shall teach them, \*  
their children will sit upon your throne for evermore."
- <sup>14</sup> For the LORD has chosen Zion; \*  
he has desired her for his habitation:
- <sup>15</sup> This shall be my resting-place for ever; \*  
here will I dwell, for I delight in her.
- <sup>16</sup> I will surely bless her provisions, \*  
and satisfy her poor with bread.
- <sup>17</sup> I will clothe her priests with salvation, \*  
and her faithful people will rejoice and sing.

18 There will I make the horn of David flourish; \*

I have prepared a lamp for my Anointed.

19 As for his enemies, I will clothe them with shame; \*

but as for him, his crown will shine."

*Members bow their heads while praying the phrase before \* in the Gloria Patri*

Glory to the Father, and to the Son, and to the Holy Spirit: \*

as it was in the beginning, is now, and will be for ever. Amen.

*The Lord has chosen Zion; he has desired her for his habitation.*

*There is to be a short pause before moving to the Lessons*

## The Lessons

*For the virtual service, the lesson is read by a selected reader*

*At convocation, Sit for the reading*

A reading from 'Hebrews 4:14-5:10 (NRSV)'

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need. Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Here ends the Reading.

The Song of Mary Magnificat Luke 1:46-55

*For the virtual service, the leader or a selected reader prays the entire canticle including the opening antiphon and the Gloria Patri, and the closing antiphon.*

*At convocation, the leader prays the opening antiphon and the first verse of the canticle and the people pray the rest of the Canticle, the Gloria Patri and the closing antiphon together.*

*God has fed the hungry with good things, and the rich he has sent away empty.*

My soul proclaims the greatness of the Lord, my spirit rejoices in you, O God my Savior, \*  
for you have looked with favor on your lowly servant.

From this day all generations will call me blessed:\*

you, the Almighty, have done great things for me, and holy is your name.

You have mercy on those who fear you \*

from generation to generation.

You have shown strength with your arm \*

and scattered the proud in their conceit,

Casting down the mighty from their thrones \*

and lifting up the lowly.

You have filled the hungry with good things \*

and sent the rich away empty.

You have come to the help of your servant Israel, \*

for you have remembered your promise of mercy, The promise made to our forebears, \*

to Abraham and his children for ever

Glory to the Father, and to the Son, and to the Holy Spirit: \*

as it was in the beginning, is now, and will be for ever. Amen.

*God has fed the hungry with good things, and the rich he has sent away empty.*

*For the virtual service and the service at convocation, A second reading may be inserted here by the leader using the "Readings from the Desert" and can be accessed using this [LINK](#).*

*The Rite of Naming and Clothing of Novices may begin here. To access the Rite, click the link below.*

Naming and Clothing of  
Novices

The Rite of Full Oblation

## The Prayers

*At Convocation, All remain standing*

V: The Lord be with you.

R: *And also with you.*

Let us pray.

*The virtual service: the leader or a reader prays the Lord's Prayer.*

*Convocation service, the leader and the people say the Lord's Prayer together*

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

*For the virtual service, the first reader begin and a second reader say the response.*

*For the convocation service, All remain standing for the all Prayers following. The leader begins and the members respond.*

### **Suffrages B**

That this evening may be holy, good, and peaceful,

*We entreat you, O Lord.*

That your holy angels may lead us in paths of peace and goodwill,

*We entreat you, O Lord.*

That we may be pardoned and forgiven for our sins and offenses,

*We entreat you, O Lord.*

That there may be peace to your Church and to the whole world,

*We entreat you, O Lord.*

That we may depart this life in your faith and fear,

and not be condemned before the great judgment seat of Christ,

*We entreat you, O Lord.*

That we may be bound together by your Holy Spirit in

the communion of [the glorious and ever-blessed Virgin Mary,

St. Michael the Defender, \_\_\_\_\_ and] all your saints,

entrusting one another and all our life to Christ,

*We entreat you, O Lord.*

*Collect of the Day*

*Virtual Service: Prayed by an appointed member.*

*For the convocation service, The collects are prayed by the leader.*

God our Father, whose Son our Lord Jesus Christ in a wonderful Sacrament has left us a memorial of his passion: Grant us so to venerate the sacred mysteries of his Body and Blood, that we may ever perceive within ourselves the fruit of his redemption; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*A Prayer of Self-Dedication*

Almighty and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, utterly dedicated unto you; and then use us, we pray you, as you will, and always to your glory and the welfare of your people; through our Lord and Savior Jesus Christ. Amen.

*Prayer for Mission*

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men and women everywhere love you and serve you in peace; through Jesus Christ our Lord. Amen.

*Pause and add prayers for healing, and intercessory and thanksgiving prayers here.*

*For both the virtual and convocation services, these prayers are said by the leader. Members will have an opportunity to offer personal prayer requests.*

*A Prayer of St. Chrysostom*

*For the virtual service, prayed by an appointed member.*

*For the convocation service, prayed by all members together.*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Let us bless the Lord.

*Thanks be to God.*

*For both the virtual service and at convocation, this is prayed by the leader:*

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen. *Ephesians 3:20*

## The Angelus



*In the virtual service, the leader appoints a member to begin praying the Angelus and a second person and pray the response.  
In convocation, the leader begins the prayer, and the responses are said by all.*

The Angel of the Lord announced to Mary  
And she conceived by the Holy Spirit.

Hail Mary, full of grace, the Lord is with you. Blessed are you among women, and blessed is the fruit of your womb, Jesus

*Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.*

Behold the handmaid of the Lord  
Be it unto me according to your word

Hail Mary, full of grace, the Lord is with you. Blessed are you among women, and blessed is the fruit of your womb, Jesus

*Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death. Amen.*

*For all services, members bow their heads here*

And the Word was made flesh.  
And dwelled among us.

Hail Mary, full of grace, the Lord is with you. Blessed are you among women, and blessed is the fruit of your womb, Jesus

*Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.*

V: Pray for us, O holy Mother of God.

R: That we may be made worthy of the promises of Christ.

*In convocation, this prayer is said by all.*

Let us pray:

Pour your grace into our hearts, O Lord, that we who have known the incarnation of your Son Jesus Christ, announced by an angel to the Virgin Mary, may by his cross and passion be brought to the glory of his resurrection; through Jesus Christ our Lord. Amen.

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