

The Saint Bede's Breviary: Companions of St. Luke Edition

Vespers for Wednesday after the Fifth Sunday in Lent

(Wednesday after the Fifth Sunday in Lent)

Commemoration of John Keble, Priest and Poet, 1866

Opening Sentence

Yours is the day, O God, yours also the night; you established the moon and the sun. You fixed all the boundaries of the earth; you made both summer and winter. *Psalm 74:15,16*

The Invitatory

V: O God, make speed to save us.

R: O Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

O Gracious Light *Phos hilaron*

O gracious Light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing your praises, O God: Father, Son, and Holy Spirit.

You are worthy at all times to be praised by happy voices,
O Son of God, O Giver of life,
and to be glorified through all the worlds.

The Psalms Appointed

Psalm 38 *Domine, ne in furore*

Let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith.

¹ O LORD, do not rebuke me in your anger; *
do not punish me in your wrath.

² For your arrows have already pierced me, *
and your hand presses hard upon me.

³ There is no health in my flesh, because of your indignation; *
there is no soundness in my body, because of my sin.

⁴ For my iniquities overwhelm me; *
like a heavy burden they are too much for me to bear.

⁵ My wounds stink and fester *
by reason of my foolishness.

⁶ I am utterly bowed down and prostrate; *
I go about in mourning all the day long.

⁷ My loins are filled with searing pain; *
there is no health in my body.

⁸ I am utterly numb and crushed; *
I wail, because of the groaning of my heart.

⁹ O Lord, you know all my desires, *
and my sighing is not hidden from you.

¹⁰ My heart is pounding, my strength has failed me, *
and the brightness of my eyes is gone from me.

¹¹ My friends and companions draw back from my affliction; *
my neighbors stand afar off.

¹² Those who seek after my life lay snares for me; *
those who strive to hurt me speak of my ruin and plot treachery all the day long.

¹³ But I am like the deaf who do not hear, *
like those who are mute and who do not open their mouth.

14 I have become like one who does not hear *
and from whose mouth comes no defense.

15 For in you, O LORD, have I fixed my hope; *
you will answer me, O Lord my God.

16 For I said, "Do not let them rejoice at my expense, *
those who gloat over me when my foot slips."

17 Truly, I am on the verge of falling, *
and my pain is always with me.

18 I will confess my iniquity *
and be sorry for my sin.

19 Those who are my enemies without cause are mighty, *
and many in number are those who wrongfully hate me.

20 Those who repay evil for good slander me, *
because I follow the course that is right.

21 O LORD, do not forsake me; *
be not far from me, O my God.

22 Make haste to help me, *
O Lord of my salvation.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith.

Psalm 70 *Deus, in adiutorium*

For the sake of the joy that was set before him endured the cross, disregarding its shame.

1 Be pleased, O God, to deliver me; *
O LORD, make haste to help me.

2 Let those who seek my life be ashamed and altogether dismayed; *
let those who take pleasure in my misfortune draw back and be disgraced.

3 Let those who say to me "Aha!" and gloat over me turn back, *
because they are ashamed.

4 Let all who seek you rejoice and be glad in you; *
let those who love your salvation say for ever, "Great is the LORD!"

⁵ But as for me, I am poor and needy; *
come to me speedily, O God.

⁶ You are my helper and my deliverer; *
O LORD, do not tarry.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

For the sake of the joy that was set before him endured the cross, disregarding its shame.

Psalm 56 *Miserere mei, Deus*

Consider Jesus who endured such hostility against himself from sinners, so that you may not grow weary or lose heart.

¹ Have mercy on me, O God, for my enemies are hounding me; *
all day long they assault and oppress me.

² They hound me all the day long; *
truly there are many who fight against me, O Most High.

³ Whenever I am afraid, *
I will put my trust in you.

⁴ In God, whose word I praise, in God I trust and will not be afraid, *
for what can flesh do to me?

⁵ All day long they damage my cause; *
their only thought is to do me evil.

⁶ They band together; they lie in wait; *
they spy upon my footsteps; because they seek my life.

⁷ Shall they escape despite their wickedness? *
O God, in your anger, cast down the peoples.

⁸ You have noted my lamentation; put my tears into your bottle; *
are they not recorded in your book?

⁹ Whenever I call upon you, my enemies will be put to flight; *
this I know, for God is on my side.

¹⁰ In God the LORD, whose word I praise, in God I trust and will not be afraid, *
for what can mortals do to me?

¹¹ I am bound by the vow I made to you, O God; *
I will present to you thank-offerings;

¹² For you have rescued my soul from death and my feet from stumbling, *
that I may walk before God in the light of the living.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Consider Jesus who endured such hostility against himself from sinners, so that you may not grow weary or lose heart.

The Lessons

A reading from 'John 10:1-18 (NRSV)'

"Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly. "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away~ and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

Here ends the Reading.

The Song of Mary Magnificat Luke 1:46-55

Now the Son of Man has been glorified, and God has been glorified in him.

My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior; *
for he has looked with favor on his lowly servant. From this day all generations will call me blessed: * the Almighty
has done great things for me,
and holy is his Name.

He has mercy on those who fear him *

in every generation.

He has shown the strength of his arm, *

he has scattered the proud in their conceit.

He has cast down the mighty from their thrones, *

and has lifted up the lowly.

He has filled the hungry with good things, *

and the rich he has sent away empty.

He has come to the help of his servant Israel, * for he has remembered his promise of mercy, The promise he made to our fathers, *

to Abraham and his children for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

Now the Son of Man has been glorified, and God has been glorified in him.

The Prayers

V: The Lord be with you.

R: *And also with you.*

Let us pray.

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Suffrages A

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.

V. Lord, keep this nation under your care;

R. And guide us in the way of justice and truth.

V. Let your way be known upon earth;

R. Your saving health among all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

Collect of the Day

Almighty God our heavenly Father, renew in us the gifts of your mercy; increase our faith, strengthen our hope, enlighten our understanding, widen our charity, and make us ready to serve you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Commemoration of John Keble, Priest and Poet, 1866

Behold, a servant of God * who counted all things earthly as nothing, and by word and work laid up treasures in heaven.

V. The Lord guided the righteous in right paths.
R. And showed him the kingdom of God.

Grant, O God, that in all time of our testing we may know your presence and obey your will, that, following the example of your servant John Keble, we may accomplish with integrity and courage what you give us to do and endure what you give us to bear; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Collect for Protection

O God, the life of all who live, the light of the faithful, the strength of those who labor, and the repose of the dead: We thank you for the blessings of the day that is past, and humbly ask for your protection through the coming night. Bring us in safety to the morning hours; through him who died and rose again for us, your Son our Savior Jesus Christ. Amen.

Prayer for Mission

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. Amen.

Pause and add prayers for healing, and intercessory and thanksgiving prayers here.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you

will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Let us bless the Lord.

Thanks be to God.

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20*

The Angelus

The Angel of the Lord announced to Mary

And she conceived by the Holy Spirit.

Hail Mary, full of grace, the Lord is with you. Blessed are you among women, and blessed is the fruit of your womb, Jesus

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Behold the handmaid of the Lord

Be it unto me according to your word

Hail Mary, full of grace, the Lord is with you. Blessed are you among women, and blessed is the fruit of your womb, Jesus

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.*

And the Word was made flesh.

And dwelled among us.

Hail Mary, full of grace, the Lord is with you. Blessed are you among women, and blessed is the fruit of your womb, Jesus

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

V: Pray for us, O holy Mother of God.

R: *That we may be made worthy of the promises of Christ.*

Let us pray:

Pour your grace into our hearts, O Lord, that we who have known the incarnation of your Son Jesus Christ,

announced by an angel to the Virgin Mary, may by his cross and passion be brought to the glory of his resurrection; through Jesus Christ our Lord. *Amen.*

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