

Holy Eucharist – The Feast of St. Benedict (Transferred)

The Profession of Solemn Vows

**Sister Margaret Mary Bergeron
Sister Mary Magdalene Clarke
Sister Clara Ulson Freirias
Sister Toni Sylvester
Brother Gregory Tatchell**

Instrumental Prelude - Jubilation in C

Processional – Hymn of St. Benedict

The Candidates for Profession enter the Oratory in alphabetical order during the processional, led by Abbot David, and stand at their seats in the front row. The remainder of the altar party (acolyte, Priest, Bishop-Visitor) enter; acolyte and priest move to their places. The Bishop-Visitor remains front/center. The Candidates step forward and will be presented by Abbot David.

The Presentation and Petition

Rituale – Page 12

The Eucharist Begins

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen*

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria (Spoken)

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you

Celebrant: Let us pray

Gracious God, whose service is perfect freedom and in whose commandments there is nothing harsh nor burdensome, grant that we with your servant Benedict, may listen with attentive minds, pray with fervent hearts, and serve you with willing hands, so that we live at peace with one another and in obedience to thy Word, Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

Old Testament: Proverbs 2:1-9

My child, if you accept my words
and treasure up my commandments within you,
making your ear attentive to wisdom
and inclining your heart to understanding;
if you indeed cry out for insight,
and raise your voice for understanding;
if you seek it like silver,
and search for it as for hidden treasures—
then you will understand the fear of the Lord
and find the knowledge of God.
For the Lord gives wisdom;
from his mouth come knowledge and understanding;
he stores up sound wisdom for the upright;
he is a shield to those who walk blamelessly,
guarding the paths of justice
and preserving the way of his faithful ones.
Then you will understand righteousness and justice
and equity, every good path;

Reader: The Word of the Lord
People: Thanks be to God

Psalm 1:1-6

*1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!*

*2 Their delight is in the law of the Lord, *
and they meditate on his law day and night.*

*3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.*

*4 It is not so with the wicked; *
they are like chaff which the wind blows away.*

*5 Therefore the wicked shall not stand upright when
judgment comes, *
nor the sinner in the council of the righteous.*

*6 For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.*

New Testament – Philippians 2:12-16

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Do all things without murmuring and arguing, so that you may be blameless and innocent, children of God without blemish in the midst of a crooked and perverse generation, in which you shine like stars in the world. It is by your holding fast to the word of life that I can boast on the day of Christ that I did not run in vain or labor in vain.

Reader: The Word of the Lord

People: *Thanks be to God*

The Gospel – Luke 14: 27-33

Fr. Sid: The Holy Gospel of Our Lord Jesus Christ according to Luke

People: Glory to you, Lord Christ

Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, "This fellow began to build and was not able to finish." Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.

Fr. Sid: The Gospel of the Lord

People: Praise to you, Lord Christ

The Sermon

Bishop Scarfe

After the sermon, the Rite of Solemn Profession continues in the Rituale with the Renewal of Baptismal Covenant on page 12.

*The **Prayers for the Professed-Elect** on page 13 of the Rituale will be led by Sr. Brigid.*

For this Convocation only, in lieu of being covered by the pall, the newly professed will sit in their seats and cover their heads with either the veil or the hood of their scapular.

The Litany beginning on page 14 will be led by Br. James Rafael, Br. Anskar, Sr. Cecilia, and Sr. Marie Patricia.

After the Solemn Monastic Blessing and presentation of the newly professed to the community by Abbot David on pages 19-20, the Eucharist continues with The Peace.

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Celebrant: Let us offer one another a sign of peace.

Instrumental Offertory - A Priory Prayer

The Holy Communion

Eucharistic Prayer B

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the obedience of your saints you have given us an example of righteousness, and in their eternal joy a glorious pledge of the hope of our calling.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

*Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Benedict all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Lord's Prayer

As our Savior Christ has taught us, we are bold to say,

*Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion will be by intinction. The minister will dip the host in the wine and hand it you or place it in your hand. Please form 2 lines down the center aisle. Once you have received, return to your seat using the side aisles.

Instrumental Communion Music - Pange lingua gloriosi

Prayer After Communion

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

The Blessing

*After the blessing, Abbot David leads the newly professed from the Oratory during the recessional,
followed by the altar party (acolyte, Fr. Sid, Bishop Scarfe).*

Recessional - Hymn 564 He who would valiant be

The Dismissal (From the back of the Oratory)

Assisting Priest: Go in peace to love and serve the Lord.
People: Thanks be to God.

Instrumental Postlude - Festive Postlude in C-Major