## The Saint Bede's Breviary: Companions of St. Luke Edition

# Matins for Saturday after the Sixth Sunday of Easter

(Saturday after the Sixth Sunday of Easter)

## The Invitatory and Psalter

V: Lord, open our lips.

R: And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the beginning, is now, and will be for ever. Amen.

Alleluia

# Christ our Passover *Pascha nostrum* 1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22

Alleluia. Christ our Passover has been sacrificed for us; \*

therefore let us keep the feast,

Not with the old leaven, the leaven of malice and evil, \*

but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again; \*

death no longer has dominion over him.

The death that he died, he died to sin, once for all; \*

but the life he lives, he lives to God.

So also consider yourselves dead to sin, \*

and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, \*

the first fruits of those who have fallen asleep.

For since by a man came death, \*

by a man has come also the resurrection of the dead.

For as in Adam all die, \*

so also in Christ shall all be made alive. Alleluia.

#### The Psalm or Psalms Appointed

Psalm 62 Nonne Deo?

Let not your hearts be troubled; believe in me, hallelujah.

- <sup>1</sup> For God alone my soul in silence waits; \* from him comes my salvation.
- <sup>2</sup> He alone is my rock and my salvation, \* my stronghold, so that I shall not be greatly shaken.
- <sup>3</sup> How long will you assail me to crush me, all of you together, \* as if you were a leaning fence, a toppling wall?
- <sup>4</sup> They seek only to bring me down from my place of honor; \* lies are their chief delight.
- <sup>5</sup> They bless with their lips, \* but in their hearts they curse.
- <sup>6</sup> For God alone my soul in silence waits; \* truly, my hope is in him.
- <sup>7</sup> He alone is my rock and my salvation, \* my stronghold, so that I shall not be shaken.
- <sup>8</sup> In God is my safety and my honor; \* God is my strong rock and my refuge.
- <sup>9</sup> Put your trust in him always, O people, \* pour out your hearts before him, for God is our refuge.
- <sup>10</sup> Those of high degree are but a fleeting breath, \* even those of low estate cannot be trusted.
- On the scales they are lighter than a breath, \* all of them together.
- Put no trust in extortion; in robbery take no empty pride; \*

though wealth increase, set not your heart upon it.

- <sup>13</sup> God has spoken once, twice have I heard it, \* that power belongs to God.
- <sup>14</sup> Steadfast love is yours, O Lord, \* for you repay everyone according to his deeds.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the beginning, is now, and will be for ever. Amen.

Let not your hearts be troubled; believe in me, hallelujah.

#### Psalm 92 Bonum est confiteri

You have made me glad, O Lord, and I shout for joy because of the works of your hands, hallelujah.

- <sup>1</sup> It is a good thing to give thanks to the LORD, \* and to sing praises to your Name, O Most High;
- <sup>2</sup> To tell of your loving-kindness early in the morning \* and of your faithfulness in the night season;
- <sup>3</sup> On the psaltery, and on the lyre, \* and to the melody of the harp.
- <sup>4</sup> For you have made me glad by your acts, O LORD; \* and I shout for joy because of the works of your hands.
- <sup>5</sup> LORD, how great are your works! \* your thoughts are very deep.
- <sup>6</sup> The dullard does not know, nor does the fool understand, \* that though the wicked grow like weeds, and all the workers of iniquity flourish,
- <sup>7</sup> They flourish only to be destroyed for ever; \* but you, O LORD, are exalted for evermore.
- <sup>8</sup> For lo, your enemies, O LORD, lo, your enemies shall perish, \* and all the workers of iniquity shall be scattered.
- <sup>9</sup> But my horn you have exalted like the horns of wild bulls; \* I am anointed with fresh oil.
- My eyes also gloat over my enemies, \* and my ears rejoice to hear the doom of the wicked who rise up against me.
- 11 The righteous shall flourish like a palm tree, \* and shall spread abroad like a cedar of Lebanon.

- 12 Those who are planted in the house of the LORD \* shall flourish in the courts of our God;
- 13 They shall still bear fruit in old age; \* they shall be green and succulent;
- That they may show how upright the LORD is, \* my Rock, in whom there is no fault.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the beginning, is now, and will be for ever. Amen.

You have made me glad, O Lord, and I shout for joy because of the works of your hands, hallelujah.

#### Psalm 150 Laudate Dominum

Worship God who is seated upon the throne, saying, Amen, hallelujah.

- <sup>1</sup> Hallelujah! Praise God in his holy temple; \* praise him in the firmament of his power.
- <sup>2</sup> Praise him for his mighty acts; \* praise him for his excellent greatness.
- <sup>3</sup> Praise him with the blast of the ram's-horn; \* Praise him with lyre and harp.
- <sup>4</sup> Praise him with timbrel and dance; \* praise him with strings and pipe.
- <sup>5</sup> Praise him with resounding cymbals; \* praise him with loud-clanging cymbals.
- <sup>6</sup> Let everything that has breath \* praise the Lord. Hallelujah!

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the beginning, is now, and will be for ever. Amen.

Worship God who is seated upon the throne, saying, Amen, hallelujah.

### The Lessons

A reading from Numbers 11:16-29 (NRSV)

So the LORD said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you. I will come down and talk with you there; and I will take some of the spirit that is on you and put it on them; and they shall bear the burden of the people along with you so that you will not bear it all by yourself. And say to the people: Consecrate yourselves for tomorrow, and you shall eat meat; for you have wailed in the hearing of the LORD, saying, 'If only we had meat to eat! Surely it was better for us in Egypt.' Therefore the LORD will give you meat, and you shall eat. You shall eat not only one day, or two days, or five days, or ten days, or twenty days, but for a whole month- until it comes out of your nostrils and becomes loathsome to you- because you have rejected the LORD who is among you, and have wailed before him, saying, "Why did we ever leave Egypt?" But Moses said, "The people I am with number six hundred thousand on foot; and you say, 'I will give them meat, that they may eat for a whole month! Are there enough flocks and herds to slaughter for them? Are there enough fish in the sea to catch for them?" The LORD said to Moses, "Is the LORD's power limited? Now you shall see whether my word will come true for you or not." So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!"

Here ends the Reading.

The Song of Moses Cantemus Domino (Exodus 15:1-6, 11-13, 17-18)

With your constant love you led the people you redeemed, with your might you brought them in safety to your holy dwelling, alleluia.

I will sing to the Lord, for he is lofty and uplifted;  $^{\star}$ 

the horse and its rider has he hurled into the sea.

The Lord is my strength and my refuge; \*

the Lord has become my Savior.

This is my God and I will praise him, \*

the God of my people and I will exalt him.

The Lord is a mighty warrior; \*

Yahweh is his Name.

The chariots of Pharoah and his army has he hurled into the sea; \*

the finest of those who bear armor have been

drowned in the Red Sea.

The fathomless deep has overwhelmed them; \*

they sank into the depths like a stone.

Your right hand, O Lord, is glorious in might; \*

your right hand, O Lord, has overthrown the enemy.

Who can be compared with you, O Lord, among the gods? \*

who is like you, glorious in holiness,

awesome in renown, and worker of wonders?

You stretched forth your right hand; \*

the earth swallowed them up.

With your constant love you led the people you redeemed; \*

with your might you brought them in safety to

your holy dwelling.

You will bring them in and plant them \*

on the mount of your possession,

The resting-place you have made for yourself, O Lord, \*

the sanctuary, O Lord, that your hand has established.

The Lord shall reign \*

for ever and for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

With your constant love you led the people you redeemed, with your might you brought them in safety to your holy dwelling, alleluia.

A reading from Ephesians 2:11-22 (NRSV)

So then, remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision"— a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with

Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

And here ends the Reading.

According to God's good pleasure in Christ Jesus, God is gathering up all things in Christ, hallelujah.

#### The Song of Zechariah Benedictus Dominus Deus

Luke 1:68-79

Blessed are you, Lord, the God of Israel, \*

you have come to your people and set them free.

You have raised up for us a mighty Savior, \*

born of the house of your servant David.

Through your holy prophets you promised of old to save us from our enemies, \*

from the hands of all who hate us,

To show mercy to our forebears, \*

and to remember your holy covenant.

This was the oath that you swore to our father Abraham, \*

to set us free from the hands of our enemies, Free to worship you without fear, \*

holy and righteous before you, all the days of our life.

And you, child, shall be called the prophet of the Most High, \*

for you will go before the Lord to prepare the way,

To give God's people knowledge of salvation \*

by the forgiveness of their sins.

In the tender compassion of our God \*

the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death, \*

and to guide our feet in the way of peace

Glory to the Father, and to the Son, and to the Holy Spirit: \*

as it was in the beginning, is now, and will be for ever. Amen.

According to God's good pleasure in Christ Jesus, God is gathering up all things in Christ, hallelujah.

## The Prayers

V: The Lord be with you.

R: And also with you.

Let us pray.

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

#### Suffrages B

- V. Save your people, Lord, and bless your inheritance;
- R. Govern and uphold them, now and always.
- V. Day by day we bless you;
- R. We praise your name for ever.
- V. Lord, keep us from all sin today;
- R. Have mercy on us, Lord, have mercy.
- V. Lord, show us your love and mercy;
- R. For we put our trust in you.
- V. In you, Lord, is our hope;
- R. And we shall never hope in vain.

#### Collect of the Day

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

#### 62. A Prayer attributed to St. Francis

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. Amen.

Let us bless the Lord. Alleluia, alleluia

Thanks be to God. Alleluia, alleluia

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore

And with our absent brothers and sisters. Amen.

#### Regina Caeli

O Queen of heaven, be joyful: Alleluia

For he who was born of your body: Alleluia

Has arisen as he promised: Alleluia

Pray for us to the Father: Alleluia

V: Rejoice and be glad, O Virgin Mary, Alleluia.

R: For the Lord is risen indeed, Alleluia.

#### Let us pray:

O God, who by the resurrection of your Son Jesus Christ gave gladness to the world: Grant, we pray, that we, aided by the prayers of the Virgin Mary his mother, may attain to the joys of everlasting life; through Jesus Christ our Lord. Amen.

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