

Holy Eucharist – Thursday October 21

Commemoration of William Carey

The Eucharist Begins

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen*

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria (Spoken)

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect of the Day

Celebrant: The Lord be with you.

People: *And also with you*

Celebrant: Let us pray

Merciful God, you called William Carey to missionary work in India and gave him a zeal for your Word that led him to translate Scripture into many local languages and dialects: Give us a heart for the spreading of your Gospel and a thirst for justice among all the peoples of the world; through Jesus Christ our Savior, who sheds your light and peace throughout humanity, and who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Lessons:

Old Testament: Jeremiah 1:4-8

Now the word of the Lord came to me saying,
'Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations.'

Then I said, 'Ah, Lord God! Truly I do not know how to speak, for I am only a boy.' But the Lord said to me,

'Do not say, "I am only a boy";
for you shall go to all to whom I send you,
and you shall speak whatever I command you.
Do not be afraid of them,
for I am with you to deliver you, says the Lord.'

Reader: The Word of the Lord

People: Thanks be to God

Psalms 119:25-32

25 My soul clings to the dust;
revive me according to your word.

26 When I told of my ways, you answered me;
teach me your statutes.

27 Make me understand the way of your precepts,
and I will meditate on your wondrous works.

28 My soul melts away for sorrow;
strengthen me according to your word.

29 Put false ways far from me;
and graciously teach me your law.

30 I have chosen the way of faithfulness;
I set your ordinances before me.
31 I cling to your decrees, O Lord;
let me not be put to shame.
32 I run the way of your commandments,
for you enlarge my understanding.

New Testament: Romans 10:14-17

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!' But not all have obeyed the good news;* for Isaiah says, 'Lord, who has believed our message?' So faith comes from what is heard, and what is heard comes through the word of Christ.*

The Gospel – Matthew 17:14-20

Fr. Sid: The Holy Gospel of Our Lord Jesus Christ according to Luke
People: Glory to you, Lord Christ

When they came to the crowd, a man came to him, knelt before him, and said, 'Lord, have mercy on my son, for he is an epileptic and he suffers terribly; he often falls into the fire and often into the water. And I brought him to your disciples, but they could not cure him.' Jesus answered, 'You faithless and perverse generation, how much longer must I be with you? How much longer must I put up with you? Bring him here to me.' And Jesus rebuked the demon,* and it* came out of him, and the boy was cured instantly. Then the disciples came to Jesus privately and said, 'Why could we not cast it out?' He said to them, 'Because of your little faith. For truly I tell you, if you have faith the size of a* mustard seed, you will say to this mountain, "Move from here to there", and it will move; and nothing will be impossible for you.'*

Fr. Sid: The Gospel of the Lord
People: Praise to you, Lord Christ

The Sermon

Sr. Martha

The Nicene Creed

Celebrant: Let us affirm our faith with the Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People – Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding collect:

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

The Peace

Celebrant: The peace of the Lord be always with you.
People: And also with you.

Celebrant: Let us offer one another a sign of peace.

Holy Communion – Rite II – Prayer C

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of
glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of
interstellar space, galaxies, suns, the planets in their courses,
and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race,
and blessed us with memory, reason, and skill. You made us
the rulers of creation. But we turned against you, and betrayed
your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets
and sages you revealed your righteous Law. And in the
fullness of time you sent your only Son, born of a woman, to
fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly
chorus, with prophets, apostles, and martyrs, and with all
those in every generation who have looked to you in hope, to
proclaim with them your glory, in their unending hymn:

Celebrant and People

*Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and
made a new people by water and the Spirit, now bring before
you these gifts. Sanctify them by your Holy Spirit to be the
Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it,
or lay a hand upon it, and at the words concerning the cup, to hold or
place a hand upon the cup and any other vessel containing wine to be
consecrated.

On the night he was betrayed he took bread, said the
blessing, broke the bread, and gave it to his friends, and
said, "Take, eat: This is my Body, which is given for you. Do
this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
*We celebrate his death and resurrection,
as we await the day of his coming.*

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.
Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

As our Savior Christ has taught us, we now say,

*Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion will be the sacred Body only. Please form 1 line.

Prayer After Communion

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

The Blessing

The Dismissal (From the back of the Oratory)

Celebrant: Go in peace to love and serve the Lord.

People: *Thanks be to God.*