

Holy Eucharist – The Commemoration of Joseph Butler

The Profession of Annual Vows

Sister Genevieve Lynn Robinson

Instrumental Prelude

Instrumental Processional

The Candidate for Profession enters the Oratory during the processional, led by Abbot David, and stands at her seat in the front row. Abbot David proceeds to his place. The remainder of the altar party (acolyte, Deacon, Bishop-Visitor) enter and move to their places.

The Eucharist Begins

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People *And blessed be his kingdom, now and for ever. Amen*

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria (Spoken)

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect of the Day

Celebrant The Lord be with you.
People *And also with you*
Celebrant Let us pray

O God, who raises up scholars for your church in every generation; we praise you for the wisdom and insight granted to your bishop and theologian Joseph Butler, and pray that your church may never be destitute of such gifts; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

The Lessons:

Ecclesiastes 1:12-18

The fear of the Lord delights the heart,
and gives gladness and joy and long life.*
Those who fear the Lord will have a happy end;
on the day of their death they will be blessed.

To fear the Lord is the beginning of wisdom;
she is created with the faithful in the womb.
She made* among human beings an eternal foundation,
and among their descendants she will abide faithfully.
To fear the Lord is fullness of wisdom;
she inebriates mortals with her fruits;
she fills their* whole house with desirable goods,
and their* storehouses with her produce.
The fear of the Lord is the crown of wisdom,
making peace and perfect health to flourish.*

Reader: The Word of the Lord
People: *Thanks be to God*

Psalm 1: 1-6

*1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!*

*2 Their delight is in the law of the Lord, *
and they meditate on his law day and night.*

*3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.*

*4 It is not so with the wicked; *
they are like chaff which the wind blows away.
5 Therefore the wicked shall not stand upright when
judgment comes, *
nor the sinner in the council of the righteous.*

*6 For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.*

The Gospel - Luke 10:25-28

Deacon: The Holy Gospel of Our Lord Jesus Christ according to Luke
People: *Glory to you, Lord Christ*

Just then a lawyer stood up to test Jesus.* 'Teacher,' he said, 'what must I do to inherit eternal life?' He said to him, 'What is written in the law? What do you read there?' He answered, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.' And he said to him, 'You have given the right answer; do this, and you will live.'

Deacon: The Gospel of the Lord
People: *Praise to you, Lord Christ*

The Sermon

Br. Chrysostom

After the sermon, The Rite of Annual Profession begins on page 9 of the Rituale.

Prayers of the People – Form III (Deacon)

The Leader and People pray responsively:

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The bishop concludes the prayers using the collect from page 10 of the Rituale:

Lord, hear the prayers of your people. In your goodness you have called this servant of yours, Sister Genevieve Lynn, to follow Christ. Pour forth your Holy Spirit upon her so that she may fulfill the promises she has made this day. **Amen.**

Confession of Sin

Deacon: Let us confess our sins against God and our neighbor:

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

The Bishop or Celebrant then concludes:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant: The Peace of the Lord be always with you
People: *And also with you*

Celebrant: Let us offer one another a sign of peace.

The Holy Communion

Eucharistic Prayer A:

Celebrant: The Lord be with you.
People: *And also with you.*
Celebrant: Lift up your hearts.
People: *We lift them to the Lord.*
Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give him thanks and praise.*

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For the wonderful grace and virtue declared in all your saints, who have been the chosen vessels of your grace, and the lights of the world in their generations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

*Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Lord's Prayer

Celebrant: As our Savior Christ has taught us, we now say,

*Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion will be the sacred Body only. Please form 2 lines down the center aisle. Once you have received, return to your seat using the side aisles.

There will be instrumental reflection music during reception of Holy Eucharist.

Prayer After Communion

After Communion, the Celebrant says

Let us pray.

Celebrant and People

*Eternal God, heavenly Father,
you have graciously accepted us as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

The Blessing

After the blessing, Abbot David leads the newly professed from the Oratory during an instrumental recessional, followed by the altar party (acolyte, Deacon, Bishop Scarfe).

Dismissal (From the back of the Oratory)

Deacon: Let us bless the Lord.
People: Thanks be to God.

Instrumental Postlude