# The Saint Bede's Breviary: Companions of St. Luke Edition

# Vespers for Tuesday after the Third Sunday in Lent

(Tuesday after the Third Sunday in Lent)

Commemoration of Gregory of Nyssa, Bishop and Theologian, c. 394

### **Opening Sentence**

Worship the Lord in the beauty of his holiness; let the whole earth tremble before him. Psalm 96:9

# The Invitatory and Psalter

V: O God, make speed to save us.

R: O Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the beginning, is now, and will be for ever. Amen.

#### O Gracious Light Phos hilaron

O gracious Light, pure brightness of the everliving Father in heaven, O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun, and our eyes behold the vesper light, we sing your praises, O God: Father, Son, and Holy Spirit.

You are worthy at all times to be praised by happy voices, O Son of God, O Giver of life, and to be glorified through all the worlds.

## The Psalm or Psalms Appointed

#### Psalm 80 Qui regis Israel

You have fed them with the bread of tears; you have given them bowls of tears to drink.

- <sup>1</sup> Hear, O Shepherd of Israel, leading Joseph like a flock; \* shine forth, you that are enthroned upon the cherubim.
- <sup>2</sup> In the presence of Ephraim, Benjamin, and Manasseh, \* stir up your strength and come to help us.
- <sup>3</sup> Restore us, O God of hosts; \* show the light of your countenance, and we shall be saved.
- <sup>4</sup> O LORD God of hosts, \* how long will you be angered despite the prayers of your people?
- <sup>5</sup> You have fed them with the bread of tears; \* you have given them bowls of tears to drink.
- <sup>6</sup> You have made us the derision of our neighbors, \* and our enemies laugh us to scorn.
- <sup>7</sup> Restore us, O God of hosts; \* show the light of your countenance, and we shall be saved.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the beginning, is now, and will be for ever. Amen.

You have fed them with the bread of tears; you have given them bowls of tears to drink.

#### Psalm 80 (cont.)

Restore us, O God of hosts, show the light of your countenance and we shall be saved.

- <sup>8</sup> You have brought a vine out of Egypt; \* you cast out the nations and planted it.
- <sup>9</sup> You prepared the ground for it; \* it took root and filled the land.
- 10 The mountains were covered by its shadow \* and the towering cedar trees by its boughs.
- <sup>11</sup> You stretched out its tendrils to the Sea \* and its branches to the River.

- Why have you broken down its wall, \* so that all who pass by pluck off its grapes?
- 13 The wild boar of the forest has ravaged it, \* and the beasts of the field have grazed upon it.
- <sup>14</sup> Turn now, O God of hosts, look down from heaven; behold and tend this vine; \* preserve what your right hand has planted.
- 15 They burn it with fire like rubbish; \* at the rebuke of your countenance let them perish.
- <sup>16</sup> Let your hand be upon the man of your right hand, \* and son of man you have made so strong for yourself.
- And so will we never turn away from you; \* give us life, that we may call upon your Name.
- <sup>18</sup> Restore us, O LORD God of hosts; \* show the light of your countenance, and we shall be saved.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the beginning, is now, and will be for ever. Amen.

Restore us, O God of hosts, show the light of your countenance and we shall be saved.

#### Psalm 126 In convertendo

They go out weeping, carrying the seed.

- <sup>1</sup> When the LORD restored the fortunes of Zion, \* then were we like those who dream.
- <sup>2</sup> Then was our mouth filled with laughter, \* and our tongue with shouts of joy.
- Then they said among the nations, \*"The LORD has done great things for them."
- <sup>4</sup> The LORD has done great things for us, \* and we are glad indeed.
- <sup>5</sup> Restore our fortunes, O LORD, \* like the watercourses of the Negev.
- <sup>6</sup> Those who sowed with tears \* will reap with songs of joy.

<sup>7</sup> Those who go out weeping, carrying the seed, \* will come again with joy, shouldering their sheaves.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the beginning, is now, and will be for ever. Amen.

They go out weeping, carrying the seed.

## The Lessons

A reading from John 7:37-52 (NRSV)

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified. When they heard these words, some in the crowd said, "This is really the prophet." Others said, "This is the Messiah." But some asked, "Surely the Messiah does not come from Galilee, does he? Has not the scripture said that the Messiah is descended from David and comes from Bethlehem, the village where David lived?" So there was a division in the crowd because of him. Some of them wanted to arrest him, but no one laid hands on him. Then the temple police went back to the chief priests and Pharisees, who asked them, "Why did you not arrest him?" The police answered, "Never has anyone spoken like this!" Then the Pharisees replied, "Surely you have not been deceived too, have you? Has any one of the authorities or of the Pharisees believed in him? But this crowd, which does not know the law~ they are accursed." Nicodemus, who had gone to Jesus before, and who was one of them, asked, "Our law does not judge people without first giving them a hearing to find out what they are doing, does it?" They replied, "Surely you are not also from Galilee, are you? Search and you will see that no prophet is to arise from Galilee."

Here ends the Reading.

Forgetting what is behind, and reaching out for that which lies ahead, press toward the goal to win the prize in Christ Jesus.

#### The Song of Mary Magnificat

Luke 1:46-55

My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior; \* for he has looked with favor on his lowly servant. From this day all generations will call me blessed: \* the Almighty has done great things for me, and holy is his Name.

He has mercy on those who fear him \*

in every generation.

He has shown the strength of his arm, \*

he has scattered the proud in their conceit.

He has cast down the mighty from their thrones, \*

and has lifted up the lowly.

He has filled the hungry with good things, \*

and the rich he has sent away empty.

He has come to the help of his servant Israel, \*

for he has remembered his promise of mercy,

The promise he made to our fathers, \*

to Abraham and his children for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the beginning, is now, and will be for ever. Amen.

Forgetting what is behind, and reaching out for that which lies ahead, press toward the goal to win the prize in Christ Jesus.

# The Prayers

V: The Lord be with you.

R: And also with you.

Let us pray.

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

#### Suffrages A

- V. Show us your mercy, O Lord;
- R. And grant us your salvation.
- V. Clothe your ministers with righteousness;
- R. Let your people sing with joy.
- V. Give peace, O Lord, in all the world;
- R. For only in you can we live in safety.
- V. Lord, keep this nation under your care;
- R. And guide us in the way of justice and truth.
- V. Let your way be known upon earth;
- R. Your saving health among all nations.
- V. Let not the needy, O Lord, be forgotten;
- R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us with your Holy Spirit.

Collect of the Day

O Lord, we beseech you mercifully to hear us; and grant that we, to whom you have given a fervent desire to pray, may, by your mighty aid, be defended and comforted in all dangers and adversities; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Commemoration of Gregory of Nyssa, Bishop and Theologian, c. 394

O teacher most excellent, \* O light of holy Church, lover of the divine law, intercede for us unto the Son of God

V. With my lips, I have been telling of all the judgements of your mouth.

R. I have had more delight in the way of your testimonies than in all manner of riches.

Almighty God, who has revealed to your Church your eternal Being of glorious majesty and perfect love as one God in Trinity of Persons: Give us grace that, like your bishop Gregory of Nyssa, we may continue steadfast in the confession of this faith, and constant in our worship of you, Father, Son and Holy Spirit; who live and reign for ever and ever. Amen.

A Collect for Aid against Perils

Be our light in the darkness, O Lord, and in your great mercy defend us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. Amen.

Prayer for Mission

O God, you manifest in your servants the signs of your presence: Send forth upon us the spirit of love, that in companionship with one another your abounding grace may increase among us; through Jesus Christ our Lord. *Amen.* 

[Include authorized intercessions or thanksgivings-opens new window]

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Let us bless the Lord.

Thanks be to God.

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians* 3:20

## The Angelus

The Angel of the Lord announced to Mary

And she conceived by the Holy Spirit.

Hail Mary, full of grace, the Lord is with you. Blessed are you among women, and blessed is the fruit of your womb, Jesus

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Behold the handmaid of the Lord

Be it unto me according to your word

Hail Mary, full of grace, the Lord is with you. Blessed are you among women, and blessed is the fruit of your womb, Jesus

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

And the Word was made flesh.

And dwelled among us.

Hail Mary, full of grace, the Lord is with you. Blessed are you among women, and blessed is the fruit of your womb, Jesus

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

V: Pray for us, O holy Mother of God.

R: That we may be made worthy of the promises of Christ.

Let us pray:

Pour your grace into our hearts, O Lord, that we who have known the incarnation of your Son Jesus Christ, announced by an angel to the Virgin Mary, may by his cross and passion be brought to the glory of his resurrection; through Jesus Christ our Lord. *Amen*.