

# **The Saint Bede's Breviary: Companions of St. Luke Edition**

## **Vespers for Monday after the Third Sunday in Lent**

**(Monday after the Third Sunday in Lent)**

### **Opening Sentence**

Let my prayer be set forth in your sight as incense, the lifting up of my hands as the evening sacrifice. *Psalm 141:2*

### **The Invitatory and Psalter**

V: O God, make speed to save us.

R: O Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

**O Gracious Light** *Phos hilaron*

O gracious Light,  
pure brightness of the everliving Father in heaven,  
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,  
and our eyes behold the vesper light,  
we sing your praises, O God: Father, Son, and Holy Spirit.

You are worthy at all times to be praised by happy voices,  
O Son of God, O Giver of life,  
and to be glorified through all the worlds.

## **The Psalm or Psalms Appointed**

### **Psalm 85 Benedixisti, Domine**

*You have forgiven the iniquity of your people and blotted out all their sins.*

1 You have been gracious to your land, O LORD,\*  
you have restored the good fortune of Jacob.

2 You have forgiven the iniquity of your people\*  
and blotted out all their sins.

3 You have withdrawn all your fury\*  
and turned yourself from your wrathful indignation.

4 Restore us then, O God our Savior;\*  
let your anger depart from us.

5 Will you be displeased with us for ever? \*  
will you prolong your anger from age to age?

6 Will you not give us life again,\*  
that your people may rejoice in you?

7 Show us your mercy, O LORD,\*  
and grant us your salvation.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

*You have forgiven the iniquity of your people and blotted out all their sins.*

### **Psalm 85 (cont.)**

*Show us your mercy, O LORD, and grant us your salvation.*

8 I will listen to what the LORD God is saying,\*  
for he is speaking peace to his faithful people and to those who turn their hearts to him.

9 Truly, his salvation is very near to those who fear him,\*  
that his glory may dwell in our land.

10 Mercy and truth have met together; \*  
righteousness and peace have kissed each other.

11 Truth shall spring up from the earth,\*  
and righteousness shall look down from heaven.

12 The LORD will indeed grant prosperity,\*  
and our land will yield its increase.

13 Righteousness shall go before him,\*  
and peace shall be a pathway for his feet.

Glory to the Father, and to the Son, and to the Holy Spirit:\*  
as it was in the beginning, is now, and will be for ever. Amen.

*Show us your mercy, O LORD, and grant us your salvation.*

### **Psalm 125** *Qui confidunt*

*When the days drew near for him to be taken up, Jesus set his face to go to Jerusalem.*

<sup>1</sup> Those who trust in the LORD are like Mount Zion,\*  
which cannot be moved, but stands fast for ever.

<sup>2</sup> The hills stand about Jerusalem; \*  
so does the LORD stand round about his people, from this time forth for evermore.

<sup>3</sup> The scepter of the wicked shall not hold sway over the land allotted to the just,\*  
so that the just shall not put their hands to evil.

<sup>4</sup> Show your goodness, O LORD, to those who are good\*  
and to those who are true of heart.

<sup>5</sup> As for those who turn aside to crooked ways, the LORD will lead them away with the evildoers; \*  
but peace be upon Israel.

Glory to the Father, and to the Son, and to the Holy Spirit:\*  
as it was in the beginning, is now, and will be for ever. Amen.

*When the days drew near for him to be taken up, Jesus set his face to go to Jerusalem.*

## **The Lessons**

A reading from John 7:14-36 (NRSV)

About the middle of the festival Jesus went up into the temple and began to teach. The Jews were astonished at it, saying, "How does this man have such learning, when he has never been taught?" Then Jesus answered them, "My teaching is not mine but his who sent me. Anyone who resolves to do the will of God will know whether the teaching is from God or whether I am speaking on my own. Those who speak on their own seek their own glory; but the one who seeks the glory of him who sent him is true, and there is nothing false in him. "Did not Moses give you the law? Yet none of you keeps the law. Why are you looking for an opportunity to kill me?" The crowd answered, "You have a demon! Who is trying to kill you?" Jesus answered them, "I performed one work, and all of you are astonished. Moses gave you circumcision (it is, of course, not from Moses, but from the patriarchs), and you circumcise a man on the sabbath. If a man receives circumcision on the sabbath in order that the law of Moses may not be broken, are you angry with me because I healed a man's whole body on the sabbath? Do not judge by appearances, but judge with right judgment." Now some of the people of Jerusalem were saying, "Is not this the man whom they are trying to kill? And here he is, speaking openly, but they say nothing to him! Can it be that the

authorities really know that this is the Messiah? Yet we know where this man is from; but when the Messiah comes, no one will know where he is from." Then Jesus cried out as he was teaching in the temple, "You know me, and you know where I am from. I have not come on my own. But the one who sent me is true, and you do not know him. I know him, because I am from him, and he sent me." Then they tried to arrest him, but no one laid hands on him, because his hour had not yet come. Yet many in the crowd believed in him and were saying, "When the Messiah comes, will he do more signs than this man has done?" The Pharisees heard the crowd muttering such things about him, and the chief priests and Pharisees sent temple police to arrest him. Jesus then said, "I will be with you a little while longer, and then I am going to him who sent me. You will search for me, but you will not find me; and where I am, you cannot come." The Jews said to one another, "Where does this man intend to go that we will not find him? Does he intend to go to the Dispersion among the Greeks and teach the Greeks? What does he mean by saying, 'You will search for me and you will not find me' and 'Where I am, you cannot come'?"

Here ends the Reading.

*You must be made new in mind and spirit, and put on the new nature of God's creating, which shows itself in a just and devout life.*

### **The Song of Mary** *Magnificat*

*Luke 1:46-55*

My soul proclaims the greatness of the Lord,  
my spirit rejoices in God my Savior; \*  
for he has looked with favor on his lowly servant.  
From this day all generations will call me blessed: \*  
the Almighty has done great things for me,  
and holy is his Name.  
He has mercy on those who fear him \*  
in every generation.  
He has shown the strength of his arm, \*  
he has scattered the proud in their conceit.  
He has cast down the mighty from their thrones, \*  
and has lifted up the lowly.  
He has filled the hungry with good things, \*  
and the rich he has sent away empty.  
He has come to the help of his servant Israel, \*  
for he has remembered his promise of mercy,  
The promise he made to our fathers, \*  
to Abraham and his children for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

*You must be made new in mind and spirit, and put on the new nature of God's creating, which shows itself in a just and devout life.*

## **The Prayers**

V: The Lord be with you.

R: *And also with you.*

Let us pray.

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

### **Suffrages A**

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.

V. Lord, keep this nation under your care;

R. And guide us in the way of justice and truth.

V. Let your way be known upon earth;

R. Your saving health among all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us with your Holy Spirit.

### *Collect of the Day*

Look upon the heart-felt desires of your humble servants, Almighty God, and stretch forth the right hand of your majesty to be our defense against all our enemies; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*A Collect for Peace*

Most holy God, the source of all good desires, all right judgements, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior. *Amen.*

*Prayer for Mission*

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men and women everywhere love you and serve you in peace; through Jesus Christ our Lord. *Amen.*

[\[Include authorized intercessions or thanksgivings-012ens new window\]](#)

*A Prayer of St. Chrysostom*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Let us bless the Lord.

*Thanks be to God.*

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen. Ephesians 3:20*

## **The Angelus**

The Angel of the Lord announced to Mary

*And she conceived by the Holy Spirit.*

Hail Mary, full of grace, the Lord is with you. Blessed are you among women, and blessed is the fruit of your womb, Jesus

*Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.*

Behold the handmaid of the Lord

*Be it unto me according to your word*

Hail Mary, full of grace, the Lord is with you. Blessed are you among women, and blessed is the fruit of your womb, Jesus

*Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.*

And the Word was made flesh.

*And dwelt among us.*

Hail Mary, full of grace, the Lord is with you. Blessed are you among women, and blessed is the fruit of your womb, Jesus

*Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.*

V: Pray for us, o holy Mother of God.

R: *That we may be made worthy of the promises of Christ.*

Let us pray:

Pour your grace into our hearts, o Lord, that we who have known the incarnation of your Son Jesus Christ, announced by an angel to the Virgin Mary, may by his cross and passion be brought to the glory of his resurrection; through Jesus Christ our Lord. *Amen.*