

11/14/2020

The Saint Bede's Breviary: Companions of St. Luke Edition

Matins for Saturday After Proper 27

[\(The Consecration of Samuel Seabury, 1784\)](#)

Commemoration of Proper 27 The Sunday closest to November 9

The Invitatory and Psalter

V: Lord, open our lips.

R: And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Alleluia

Psalms 122 *Lætatus sum*

Come and praise the Name of the Lord, come, let us worship him.

¹ I was glad when they said to me, *
"Let us go to the house of the LORD."

² Now our feet are standing *
within your gates, O Jerusalem.

³ Jerusalem is built as a city *
that is at unity with itself;

Come and praise the Name of the Lord, come, let us worship him.

⁴ To which the tribes go up, the tribes of the LORD, *
the assembly of Israel, to praise the Name of the LORD.

⁵ For there are the thrones of judgment, *

the thrones of the house of David.

⁶ Pray for the peace of Jerusalem: *

"May they prosper who love you.

Come and praise the Name of the Lord, come, let us worship him.

⁷ Peace be within your walls *

and quietness within your towers.

⁸ For my brethren and companions' sake, *

I pray for your prosperity.

⁹ Because of the house of the LORD our God, *

I will seek to do you good."

Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

Come and praise the Name of the Lord, come, let us worship him.

The Psalm or Psalms Appointed

Psalm 43 *Judica me, Deus*

Send out your light and your truth, O Lord, that they may lead me.

¹ Give judgment for me, O God, and defend my cause against an ungodly people; *
deliver me from the deceitful and the wicked.

² For you are the God of my strength; why have you put me from you? *
and why do I go so heavily while the enemy oppresses me?

³ Send out your light and your truth, that they may lead me, *
and bring me to your holy hill and to your dwelling;

⁴ That I may go to the altar of God, to the God of my joy and gladness; *
and on the harp I will give thanks to you, O God my God.

⁵ Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?

⁶ Put your trust in God; *
for I will yet give thanks to him, who is the help of my countenance, and my God.

Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

Send out your light and your truth, O Lord, that they may lead me.

Psalm 84 *Quam dilecta!*

My soul has a desire and longing for the courts of the LORD.

¹ How dear to me is your dwelling, O LORD of hosts! *

My soul has a desire and longing for the courts of the LORD; my heart and my flesh rejoice in the living God.

² The sparrow has found her a house and the swallow a nest where she may lay her young; *

by the side of your altars, O LORD of hosts, my King and my God.

³ Blessed are they who dwell in your house! *

they will always be praising you.

⁴ Blessed are the people whose strength is in you! *

whose hearts are set on the pilgrims' way.

⁵ Those who go through the desolate valley will find it a place of springs, *

for the early rains have covered it with pools of water.

⁶ They will climb from height to height, *

and the God of gods will reveal himself in Zion.

⁷ LORD God of hosts, hear my prayer; *

hearken, O God of Jacob.

⁸ Behold our defender, O God; *

and look upon the face of your Anointed.

⁹ For one day in your courts is better than a thousand in my own room, *

and to stand at the threshold of the house of my God than to dwell in the tents of the wicked.

¹⁰ For the LORD God is both sun and shield; *

he will give grace and glory;

¹¹ No good thing will the LORD withhold *

from those who walk with integrity.

¹² O LORD of hosts, *

blessed are they who put their trust in you!

Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

My soul has a desire and longing for the courts of the LORD.

Psalm 150 *Laudate Dominum*

Praise the Lord for his excellent greatness.

¹ Hallelujah! Praise God in his holy temple; *
praise him in the firmament of his power.

² Praise him for his mighty acts; *
praise him for his excellent greatness.

³ Praise him with the blast of the ram's-horn; *
Praise him with lyre and harp.

⁴ Praise him with timbrel and dance; *
praise him with strings and pipe.

⁵ Praise him with resounding cymbals; *
praise him with loud-clanging cymbals.

⁶ Let everything that has breath *
praise the Lord. Hallelujah!

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Praise the Lord for his excellent greatness.

The Lessons

A reading from Joel 3:9-17 (NRSV)

Proclaim this among the nations: Prepare war, stir up the warriors. Let all the soldiers draw near, let them come up. Beat your plowshares into swords, and your pruning hooks into spears; let the weakling say, "I am a warrior." Come quickly, all you nations all around, gather yourselves there. Bring down your warriors, O LORD. Let the nations rouse themselves, and come up to the valley of Jehoshaphat; for there I will sit to judge all the neighboring nations. Put in the sickle, for the harvest is ripe. Go in, tread, for the wine press is full. The vats overflow, for their wickedness is great. Multitudes, multitudes, in the valley of decision! For the day of the LORD is near in the valley of decision. The sun and the moon are darkened, and the stars withdraw their shining. The LORD roars from Zion, and utters his voice from Jerusalem, and the heavens and the earth shake. But the LORD is a refuge for his people, a stronghold for the people of Israel. So you shall know that I, the LORD your God, dwell in Zion, my holy mountain. And Jerusalem shall be holy, and strangers shall never again pass through it.

Here ends the Reading.

Canticle of Mother Jerusalem *Laetamini cum Hierusalem* (Isaiah 66:10-14)

The Lord will make a river of peace flow through Jerusalem.

Rejoice with Jerusalem and be glad for her *

all you who love her,

Rejoice, rejoice with her, *

all you who mourn over her,

That you may drink deeply with delight *

from her comforting breast.

For thus says our God, *

"I will extend peace to her like a river,

the wealth of nations like an overflowing stream.

You shall nurse and be carried on her arm, *

and you shall nestle in her lap.

As a mother comforts her child, so will I comfort you; *

you shall be comforted in Jerusalem.

You shall see, and your heart shall rejoice, *

you shall flourish like the grass of the fields."Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen.

The Lord will make a river of peace flow through Jerusalem.

A reading from James 2:1-13 (NRSV)

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.

Here ends the Reading.

The Lord will make a river of peace flow through Jerusalem.

The Song of Zechariah *Benedictus Dominus Deus**Luke 1: 68-79*

Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.
He has raised up for us a mighty savior, *
born of the house of his servant David.
Through his holy prophets he promised of old,
that he would save us from our enemies, *
from the hands of all who hate us.
He promised to show mercy to our fathers *
and to remember his holy covenant.
This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,
Free to worship him without fear, *
holy and righteous in his sight
all the days of our life.

You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,
To give his people knowledge of salvation *
by the forgiveness of their sins.
In the tender compassion of our God *
the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the
shadow of death, *
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Lord will make a river of peace flow through Jerusalem.

The Prayers

V: The Lord be with you.

R: *And also with you.*

Let us pray.

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial,

and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Suffrages B

V. Save your people, Lord, and bless your inheritance;

R. Govern and uphold them, now and always.

V. Day by day we bless you;

R. We praise your name for ever.

V. Lord, keep us from all sin today;

R. Have mercy on us, Lord, have mercy.

V. Lord, show us your love and mercy;

R. For we put our trust in you.

V. In you, Lord, is our hope;

R. And we shall never hope in vain.

Collect of the Day

We give you thanks, O Lord our God, for your goodness in bestowing upon this church the gift of the episcopate; and we pray that, joined together in unity with our bishops and nourished by your holy sacraments, we may proclaim the Gospel of redemption with apostolic zeal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Commemoration of Proper 27 The Sunday closest to November 9

At midnight there was a cry: Behold the bridegroom is here, come out and meet him.

V. Satisfy us early with your mercy.

R. That we may rejoice and be glad.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

62. A Prayer attributed to St. Francis

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. Amen.

Let us bless the Lord.

Thanks be to God.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore.

And with our absent brothers and sisters. Amen.

The Angelus

The Angel of the Lord announced to Mary

And she conceived by the Holy Spirit.

Hail Mary, full of grace, the Lord is with you. Blessed are you among women, and blessed is the fruit of your womb, Jesus

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Behold the handmaid of the Lord

Be it unto me according to your word

Hail Mary, full of grace, the Lord is with you. Blessed are you among women, and blessed is the fruit of your womb, Jesus

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.*

And the Word was made flesh.

And dwelled among us.

Hail Mary, full of grace, the Lord is with you. Blessed are you among women, and blessed is the fruit of your womb, Jesus

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

V: Pray for us, O holy Mother of God.

R: *That we may be made worthy of the promises of Christ.*

Let us pray:

Pour your grace into our hearts, O Lord, that we who have known the incarnation of your Son Jesus Christ, announced by an angel to the Virgin Mary, may by his cross and passion be brought to the glory of his resurrection; through Jesus Christ our Lord. *Amen.*

[pray the breviary](#) [the blog](#) [preferences](#) [donate](#) [sources and permissions](#)

Comments, questions, or error reporting should be directed to the [webmaster](#).

New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. The New Revised Standard Version Bible may be quoted and/or reprinted up to and inclusive of five hundred (500) verses without express written permission of the publisher, provided the verses quoted do not amount to a complete book of the Bible or account for fifty percent (50%) of the total work in which they are quoted.