

8/10/2020

# The Saint Bede's Breviary: Companions of St. Luke Edition

## Vespers for Monday After Proper 14

[\(Laurence of Rome, Deacon and Martyr, 258\)](#)

Commemoration of Proper 14 The Sunday closest to August 10

### Opening Sentence

Let my prayer be set forth in your sight as incense, the lifting up of my hands as the evening sacrifice. *Psalm 141:2*

## The Invitatory and Psalter

V: O God, make speed to save us.

R: O Lord, make haste to help us.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

Alleluia

**O Gracious Light** *Phos hilaron*

O gracious Light,  
pure brightness of the everliving Father in heaven,  
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,  
and our eyes behold the vesper light,  
we sing your praises, O God: Father, Son, and Holy Spirit.

You are worthy at all times to be praised by happy voices,  
O Son of God, O Giver of life,  
and to be glorified through all the worlds.

## The Psalm or Psalms Appointed

### Psalm 85 *Benedixisti, Domine*

*Show us your mercy, O LORD, and grant us your salvation.*

<sup>1</sup> You have been gracious to your land, O LORD, \*  
you have restored the good fortune of Jacob.

<sup>2</sup> You have forgiven the iniquity of your people \*  
and blotted out all their sins.

<sup>3</sup> You have withdrawn all your fury \*  
and turned yourself from your wrathful indignation.

<sup>4</sup> Restore us then, O God our Savior; \*  
let your anger depart from us.

<sup>5</sup> Will you be displeased with us for ever? \*  
will you prolong your anger from age to age?

<sup>6</sup> Will you not give us life again, \*  
that your people may rejoice in you?

<sup>7</sup> Show us your mercy, O LORD, \*  
and grant us your salvation.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

*Show us your mercy, O LORD, and grant us your salvation.*

### Psalm 85 (cont.)

*Righteousness shall go before him, and peace shall be a pathway for his feet.*

<sup>8</sup> I will listen to what the LORD God is saying, \*  
for he is speaking peace to his faithful people and to those who turn their hearts to him.

<sup>9</sup> Truly, his salvation is very near to those who fear him, \*  
that his glory may dwell in our land.

<sup>10</sup> Mercy and truth have met together; \*

righteousness and peace have kissed each other.

<sup>11</sup> Truth shall spring up from the earth, \*  
and righteousness shall look down from heaven.

<sup>12</sup> The LORD will indeed grant prosperity, \*  
and our land will yield its increase.

<sup>13</sup> Righteousness shall go before him, \*  
and peace shall be a pathway for his feet.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

*Righteousness shall go before him, and peace shall be a pathway for his feet.*

### **Psalm 125** *Qui confidunt*

*You have come to mount Zion and the city of the living God, the heavenly Jerusalem.*

<sup>1</sup> Those who trust in the LORD are like Mount Zion, \*  
which cannot be moved, but stands fast for ever.

<sup>2</sup> The hills stand about Jerusalem; \*  
so does the LORD stand round about his people, from this time forth for evermore.

<sup>3</sup> The scepter of the wicked shall not hold sway over the land allotted to the just, \*  
so that the just shall not put their hands to evil.

<sup>4</sup> Show your goodness, O LORD, to those who are good \*  
and to those who are true of heart.

<sup>5</sup> As for those who turn aside to crooked ways, the LORD will lead them away with the evildoers; \*  
but peace be upon Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

*You have come to mount Zion and the city of the living God, the heavenly Jerusalem.*

## **The Lessons**

A reading from John 3:1-21 (NRSV)

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without

being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? "Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. "For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

Here ends the Reading.

*God has looked with favor on me, a lowly servant. My spirit rejoices in God, my Savior.*

### **The Song of Mary Magnificat**

*Luke 1:46-55*

My soul proclaims the greatness of the Lord,  
 my spirit rejoices in God my Savior; \*  
 for he has looked with favor on his lowly servant.  
 From this day all generations will call me blessed: \*  
 the Almighty has done great things for me,  
 and holy is his Name.  
 He has mercy on those who fear him \*  
 in every generation.  
 He has shown the strength of his arm, \*  
 he has scattered the proud in their conceit.  
 He has cast down the mighty from their thrones, \*  
 and has lifted up the lowly.  
 He has filled the hungry with good things, \*  
 and the rich he has sent away empty.

He has come to the help of his servant Israel, \*  
for he has remembered his promise of mercy,  
The promise he made to our fathers, \*  
to Abraham and his children for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

*God has looked with favor on me, a lowly servant. My spirit rejoices in God, my Savior.*

[The patristic reading for the day can be prayed by clicking on this link. \[Opens into a new tab\]](#)

## The Prayers

V: The Lord be with you.

R: *And also with you.*

Let us pray.

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

## Suffrages A

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety.

V. Lord, keep this nation under your care;

R. And guide us in the way of justice and truth.

V. Let your way be known upon earth;

R. Your saving health among all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us with your Holy Spirit.

*Collect of the Day*

Almighty God, by whose grace and power your servant Laurence triumphed over suffering and despised death: Grant that we may be steadfast in service to the poor and outcast, and may share with him in the joys of your everlasting kingdom; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*Commemoration of Proper 14 The Sunday closest to August 10*

O you of little faith, why did you doubt?

V. Let my prayer, O Lord, be set forth.

**R. In your sight as incense.**

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*A Collect for Peace*

Most holy God, the source of all good desires, all right judgements, and all just works: Give to us, your servants, that peace which the world cannot give, so that our minds may be fixed on the doing of your will, and that we, being delivered from the fear of all enemies, may live in peace and quietness; through the mercies of Christ Jesus our Savior. Amen.

*Prayer for Mission*

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men and women everywhere love you and serve you in peace; through Jesus Christ our Lord. Amen.

[\[Include authorized intercessions or thanksgivings~opens new window\]](#)

*A Prayer of St. Chrysostom*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Let us bless the Lord.

*Thanks be to God.*

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen. *Ephesians 3:20*

## The Angelus

The Angel of the Lord announced to Mary

*And she conceived by the Holy Spirit.*

Hail Mary, full of grace, the Lord is with you. Blessed are you among women, and blessed is the fruit of your womb, Jesus

*Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.*

Behold the handmaid of the Lord

*Be it unto me according to your word*

Hail Mary, full of grace, the Lord is with you. Blessed are you among women, and blessed is the fruit of your womb, Jesus

*Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death. Amen.*

And the Word was made flesh.

*And dwelled among us.*

Hail Mary, full of grace, the Lord is with you. Blessed are you among women, and blessed is the fruit of your womb, Jesus

*Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.*

V: Pray for us, O holy Mother of God.

R: *That we may be made worthy of the promises of Christ.*

Let us pray:

Pour your grace into our hearts, O Lord, that we who have known the incarnation of your Son Jesus Christ, announced by an angel to the Virgin Mary, may by his cross and passion be brought to the glory of his resurrection; through Jesus Christ our Lord. *Amen.*

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